

**MASONIC EDUCATION SEMI-ANNUAL REPORT MER-1  
FOR THE PERIOD NOVEMBER 1, 20\_\_\_\_ THROUGH April 30, 20\_\_\_\_**

**Lodge:** \_\_\_\_\_ **No.** \_\_\_\_\_ **Zone:** \_\_\_\_\_ **District:** \_\_\_\_\_

**1. LODGE PLANNING:**

- a. Did the Lodge have a Masonic Education plan at the beginning of the year?  YES  NO  
If no, has the Lodge requested assistance in Masonic Education from the District and/or Zone Chairman during the reporting period?  YES  NO  
If yes, did you receive the assistance needed to improve the Masonic Education program in your Lodge?  YES  NO

**2. CANDIDATES INFORMATION:**

- a. How many candidates were receiving instruction at the start of the reporting period? \_\_\_\_\_  
b. Were the candidates receiving the Lectures and GL Booklets as required by Reg. 37.18?  
 YES  NO  
c. How many have petitioned and been accepted by your Lodge during the reporting period? \_\_\_\_\_  
d. How many candidates failed to stand proficiency within 60 days of receiving the Degrees? \_\_\_\_\_

**3. MATERIAL ON HAND:**

- a. Does the Lodge have and maintain a Lodge Library?  YES  NO  
b. Does your Lodge have a supply of GL Booklets?  YES  NO  
c. Do your Masonic Education Chairman and Mentors have copies of the following:  
Mentors Manual  YES  NO  
Florida Masonic Monitor  YES  NO  
Digest of Masonic Law  YES  NO

**4. MASONIC EDUCATION COMMITTEE AND MENTORS:**

- a. Has the Master appointed a Lodge Masonic Education Chairman?  YES  NO  
b. Check the courses that the Chairman has completed to date:  
 MM I  MM II  MM III  LOTC Mod1  LOTC Mod 2  LOTC Mod 3  
 MLT  
c. How many mentors does the Lodge have? \_\_\_\_\_  
d. How many of the Mentors have completed the following to date:  
MM I \_\_\_\_\_ MM II \_\_\_\_\_ MM III \_\_\_\_\_ LOTC Mod 1 \_\_\_\_\_ LOTC Mod 2 \_\_\_\_\_  
LOTC MOD 3 \_\_\_\_\_ MLT \_\_\_\_\_

**5. WORKSHOP TRAINING:**

- a. Has the District Chairman for Masonic Education conducted a District Workshop during the reporting period?  YES  NO  
b. If yes (or in another District), Date of Workshop \_\_\_\_\_ Location \_\_\_\_\_  
c. How many of the Lodge members attended the Workshop? \_\_\_\_\_

**d. List the training that your Lodge Officers have completed to date:**

|             | <b>MM Exams</b> | <b>LOTC Modules</b> | <b>MLT Training</b> | <b>Sec/Tres Workshop</b> |
|-------------|-----------------|---------------------|---------------------|--------------------------|
| <b>W.M.</b> | _____           | _____               | _____               | _____                    |
| <b>S.W.</b> | _____           | _____               | _____               | _____                    |
| <b>J.W.</b> | _____           | _____               | _____               | _____                    |
| <b>SEC.</b> | _____           | _____               | _____               | _____                    |
| <b>TRE.</b> | _____           | _____               | _____               | _____                    |
| <b>S.D.</b> | _____           | _____               | _____               | _____                    |
| <b>J.D.</b> | _____           | _____               | _____               | _____                    |

**PERSON MAKING THIS REPORT** \_\_\_\_\_

**ATTESTED BY WORSHIPFUL MASTER** \_\_\_\_\_

**DATE** \_\_\_\_\_

- Form must be submitted to the District Chairman by May 1
- District Chairman must submit report to Zone Chairman by May 15
- Zone Chairmen must submit report to State Chairman by June 1

**Please list any suggestions that you or your Lodge might have to improve the Masonic Education Program on a separate page and attach it to this report.**