

Invitation to the Grand Master's Official Visit to the
_____ 11th _____ Masonic District (s)



M.:W.: Robert J. Lambert, Grand Master

Function Date: Friday, November 18, 2022 **RSVP By Date:** November 4, 2022
Hotel: Best Western Inn of Palatka **Phone No.** 386-325-7800
Address: 119 South US Highway 17; East Palatka 32131 **Website** bw10246@gmail.com
Group Name: Grand Master Group **Group Code:** Call for reservation
Rate & Cut Off Date: \$100 - 11/10/2022 **Suggested Attire:** **Business Dress**
Registration Time: 5:30 p.m. **Dinner Time:** 6:30 p.m.
Location: Putnam County Shrine Club; 116 Yelvington Rd; East Palatka FL 32131

Host District Deputy Grand Master:

R.:W.: Kent Warman District: 11
Phone No. 386 385 4553 Email: kwarman.ddgm11th@gmail.com

Host District Deputy Grand Master:

R.:W.: _____ District: _____
Phone No. _____ Email: _____

Host District Instructor:

R.:W.: Randall Bolen District: 11
Phone No. (386) 983-0084 Email: rbolen8746@yahoo.com

Host District Instructor:

R.:H.: _____ District: _____
Phone No. _____ Email: _____

R.S.V.P. to: Kent Warman kwarman.ddgm11th@gmail.com
E-Mail Address

Guest Information:

Brother _____ **Title:** _____
_____ **Lodge No.** _____ **District:** _____
Lady's Name _____ **Total Attending** _____

