

**MASONIC EDUCATION SEMI-ANNUAL REPORT MER-1
FOR THE PERIOD NOVEMBER 1, 20 ____ THROUGH April 30, 20 ____**

Lodge Name: _____ No. _____ District: _____ Zone: _____

1. LODGE PLANNING:

a. Did the Lodge have a Masonic Education plan at the beginning of the year? _____

If no, has the Lodge requested assistance in Masonic Education from the District and/or Zone Chairman during the reporting period? _____

If yes, did you receive the assistance needed to improve the Masonic Education program in your Lodge? _____

2. CANDIDATES INFORMATION:

a. How many candidates were receiving instruction at the start of the reporting period? _____

b. Were the candidates receiving the Lectures and GL Booklets as required by Reg. 37.18? _____

c. How many have petitioned and been accepted by your Lodge during the reporting period? _____

d. How many candidates failed to stand proficiency within 6 months of receiving the Degrees? _____

3. MATERIAL ON HAND:

a. Does the Lodge have and maintain a Lodge Library? _____

b. Does your Lodge have a supply of GL Booklets? _____

c. Do your Masonic Education Chairman and Mentors have copies of the following:

Mentors Manual _____

Florida Masonic Monitor _____

Digest of Masonic Law _____

4. MASONIC EDUCATION COMMITTEE AND MENTORS:

a. Has the Master appointed a Lodge Masonic Education Chairman? _____

b. Check the courses that the Chairman has completed to date:

MM I MM II MM III LOTC Mod1 LOTC Mod 2 LOTC Mod 3

MLT

c. How many mentors does the Lodge have? _____

d. How many of the Mentors have completed the following to date:

MM I _____ MM II _____ MM III _____

LOTC _____ Mod 1 _____ LOTC Mod 2 _____ LOTC MOD 3 _____ MLT _____

5. WORKSHOP TRAINING:

- a. Has the District Chairman for Masonic Education conducted a District Workshop during the reporting period? _____
- b. If yes (or in another District), Date of Workshop Location _____
- c. Check the Officers that attended Workshop: WM SW JW SEC TRES SD JD Chap Tyler Mentor ME Chair
- d. How many Lodge members, excluding Officers listed above, attended the Workshop? _____
- e. List the training that your Lodge Officers have completed to date:

	MM I	MM II	MM III	LOTC Mod 1	LOTC Mod 2	LOTC Mod 3	MLT
WM	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SW	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
JW	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sec	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Treas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
JD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mentor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
ME Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PERSON MAKING THIS REPORT _____

ATTESTED BY WORSHIPFUL MASTER _____

DATE _____

- Form must be submitted to the District Chairman by May 1
- District Chairman must submit report to Zone Chairman by May 15
- Zone Chairmen must submit report to State Chairman by June 1

Please list any suggestions that you or your Lodge might have to improve the Masonic Education Program on a separate page and attach it to this report.