

**2018 ZONE REPORT TO THE STATE CHAIRMAN OF THE MASONIC EDUCATION COMMITTEE**  
**Form ME-5 (Submit to State Chairman No Later than February 10)**

ZONE \_\_\_\_\_ YEAR \_\_\_\_\_

Please TYPE or PRINT the requested information and mail this form to the State Chairman. Awards will be prepared for presentation at the Annual Grand Lodge Communication.

LODGE NAME	NO.	MASONIC EDUCATION AWARD			MASTER MASON EXAM			CORRESPONDENCE COURSE AWARD		
		PLAQUE	TAB	EXTENSION	I	II	III	MODULE 1	MODULE 2	MODULE 3

Qualifying Lodge Achieving the Most Points in your Zone: Name: \_\_\_\_\_ No. \_\_\_\_\_ Dist. No. \_\_\_\_\_ Total Points: \_\_\_\_\_

Zone Chairman: \_\_\_\_\_ Date Submitted: \_\_\_\_\_