

**MASONIC EDUCATION SEMI-ANNUAL REPORT MER-2**

**FOR THE PERIOD MAY 1, 20 \_\_\_\_ THROUGH OCTOBER 31, 20 \_\_\_\_**

Lodge Name: \_\_\_\_\_ No. \_\_\_\_\_ District \_\_\_\_\_ Zone \_\_\_\_\_

**1. LODGE PLAN AND EXECUTION:**

- a. Was your Lodge Masonic Education plan for this year successful? \_\_\_\_\_
- b. If no, could the Masonic Education Committee have done anything to make it successful? \_\_\_\_\_  
If yes, please explain what could have been done: \_\_\_\_\_

**2. CANDIDATES INFORMATION:**

- a. How many candidates did your Lodge process during the year? \_\_\_\_\_
- b. Did the candidates receive the Lectures, GL Booklets and examinations as required by Reg 37.12 and Reg. 37.18? \_\_\_\_\_
- c. How many candidates failed to stand proficiency within 60 days of receiving the Degrees? \_\_\_\_\_

**3. MATERIAL ON HAND:**

- a. Has the Lodge expanded the Lodge Library during the year? \_\_\_\_\_
- b. Does your Lodge have a supply of GL Booklets? \_\_\_\_\_
- c. Do your Masonic Education Chairman and Mentors have copies of the following:

Mentors Manual \_\_\_\_\_  
Florida Masonic Monitor \_\_\_\_\_  
Digest of Masonic Law \_\_\_\_\_

**4. WORKSHOP TRAINING:**

- a. Has the District Chairman for Masonic Education conducted a District Workshop during the reporting period? \_\_\_\_\_  
If yes (or in another District), Date of Workshop? \_\_\_\_\_ Location? \_\_\_\_\_
- b. How many of the Lodge members, excluding the officers listed below, attended the Workshop? \_\_\_\_\_
- c. Check the Officers that attended the Workshop:

WM  SW  JW  Sec  Treas  SD  JD  Mentor  ME Chair

**5. OTHER TRAINING:**

a. List any additional training that your Lodge Officers completed during the reporting period:

	MM I	MM II	MM III	LOTC Mod 1	LOTC Mod 2	LOTC Mod 3	MLT
WM	<input type="checkbox"/>						
SW	<input type="checkbox"/>						
JW	<input type="checkbox"/>						
Sec	<input type="checkbox"/>						
Treas	<input type="checkbox"/>						
SD	<input type="checkbox"/>						
JD	<input type="checkbox"/>						
Mentor	<input type="checkbox"/>						
ME Chairman	<input type="checkbox"/>						

PERSON MAKING THIS REPORT \_\_\_\_\_

ATTESTED BY WORSHIPFUL MASTER \_\_\_\_\_

DATE \_\_\_\_\_

- Form must be submitted to the District Chairman by November 1
- District Chairman must submit report to Zone Chairman by November 15
- Zone Chairmen must submit report to State Chairman by December 1

Please list any suggestions that you or your Lodge might have to improve the Masonic Education Program on a separate page and attach it to this report.