

**MASONIC EDUCATION SEMI-ANNUAL REPORT MER-1  
FOR THE PERIOD NOVEMBER 1, 20 \_\_\_\_ THROUGH April 30, 20 \_\_\_\_**

Lodge Name: \_\_\_\_\_ No. \_\_\_\_\_ District \_\_\_\_\_ Zone \_\_\_\_\_

**1. LODGE PLANNING:**

- a. Did the Lodge have a Masonic Education plan at the beginning of the year? \_\_\_\_\_  
If no, has the Lodge requested assistance in Masonic Education from the District and/or Zone Chairman during the reporting period? \_\_\_\_\_  
If yes, did you receive the assistance needed to improve the Masonic Education program in your Lodge? \_\_\_\_\_

**2. CANDIDATES INFORMATION:**

- a. How many candidates were receiving instruction at the start of the reporting period? \_\_\_\_\_  
b. Were the candidates receiving the Lectures and GL Booklets as required by Reg. 37.18? \_\_\_\_\_  
c. How many have petitioned and been accepted by your Lodge during the reporting period? \_\_\_\_\_  
d. How many candidates failed to stand proficiency within 6 months of receiving the Degrees? \_\_\_\_\_

**3. MATERIAL ON HAND:**

- a. Does the Lodge have and maintain a Lodge Library? \_\_\_\_\_  
b. Does your Lodge have a supply of GL Booklets? \_\_\_\_\_  
c. Do your Masonic Education Chairman and Mentors have copies of the following:  
Mentors Manual \_\_\_\_\_  
Florida Masonic Monitor \_\_\_\_\_  
Digest of Masonic Law \_\_\_\_\_

**4. MASONIC EDUCATION COMMITTEE AND MENTORS:**

- a. Has the Master appointed a Lodge Masonic Education Chairman? \_\_\_\_\_  
b. Check the courses that the Chairman has completed to date:  
 MM I    MM II    MM III    LOTC Mod1    LOTC Mod 2    LOTC Mod 3  
 MLT  
c. How many mentors does the Lodge have? \_\_\_\_\_  
d. How many of the Mentors have completed the following to date:  
MM I \_\_\_\_\_ MM II \_\_\_\_\_ MM III \_\_\_\_\_  
LOTC \_\_\_\_\_ Mod 1 \_\_\_\_\_ LOTC Mod 2 \_\_\_\_\_ LOTC MOD 3 \_\_\_\_\_ MLT \_\_\_\_\_

**5. WORKSHOP TRAINING:**

- a. Has the District Chairman for Masonic Education conducted a District Workshop during the reporting period? \_\_\_\_\_
- b. If yes (or in another District), Date of Workshop Location \_\_\_\_\_
- c. Check the Officers that attended Workshop: WM  SW  JW  SEC  TRES  SD  JD  Chap  Tyler  Mentor  ME Chair
- d. How many Lodge members, excluding Officers listed above, attended the Workshop? \_\_\_\_\_
- e. List the training that your Lodge Officers have completed to date:

	MM I	MM II	MM III	LOTC Mod 1	LOTC Mod 2	LOTC Mod 3	MLT
WM	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SW	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
JW	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sec	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Treas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
JD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mentor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
ME Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**PERSON MAKING THIS REPORT** \_\_\_\_\_

**ATTESTED BY WORSHIPFUL MASTER** \_\_\_\_\_

**DATE** \_\_\_\_\_

- Form must be submitted to the District Chairman by May 1
- District Chairman must submit report to Zone Chairman by May 15
- Zone Chairmen must submit report to State Chairman by June 1

**Please list any suggestions that you or your Lodge might have to improve the Masonic Education Program on a separate page and attach it to this report.**