

MASONIC EDUCATION SEMI-ANNUAL REPORT MER-2

FOR THE PERIOD MAY 1, 20 ____ THROUGH OCTOBER 31, 20 ____

Lodge Name: _____ No. _____ District _____ Zone _____

1. LODGE PLAN AND EXECUTION:

- a. Was your Lodge Masonic Education plan for this year successful? _____
- b. If no, could the Masonic Education Committee have done anything to make it successful? _____ If yes, please explain what could have been done: _____

2. CANDIDATES INFORMATION:

- a. How many candidates did your Lodge process during the year? _____
- b. Did the candidates receive the Lectures, GL Booklets and examinations as required by Reg 37.12 and Reg. 37.18? _____
- c. How many candidates failed to stand proficiency within 6 months of receiving the Degrees? _____

3. MATERIAL ON HAND:

- a. Has the Lodge expanded the Lodge Library during the year? _____
- b. Does your Lodge have a supply of GL Booklets? _____
- c. Do your Masonic Education Chairman and Mentors have copies of the following:

Mentors Manual _____

Florida Masonic Monitor _____

Digest of Masonic Law _____

4. WORKSHOP TRAINING:

- a. Has the District Chairman for Masonic Education conducted a District Workshop during the reporting period? _____

If yes (or in another District), Date of Workshop? _____ Location? _____

- b. How many of the Lodge members, excluding the officers listed below, attended the Workshop? _____

- c. Check the Officers that attended the Workshop:

WM SW JW Sec Treas SD JD Mentor ME Chair

5. OTHER TRAINING:

a. List any additional training that your Lodge Officers completed during the reporting period:

	MM I	MM II	MM III	LOTC Mod 1	LOTC Mod 2	LOTC Mod 3	MLT
WM	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SW	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
JW	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sec	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Treas	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
JD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mentor	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
ME Chairman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PERSON MAKING THIS REPORT _____

ATTESTED BY WORSHIPFUL MASTER _____

DATE _____

- Form must be submitted to the District Chairman by November 1
- District Chairman must submit report to Zone Chairman by November 15
- Zone Chairmen must submit report to State Chairman by December 1

Please list any suggestions that you or your Lodge might have to improve the Masonic Education Program on a separate page and attach it to this report.