PRE-REGISTRATION FORM FOR\_\_\_\_\_\_LODGE NO.\_\_\_\_\_LODGE NO.\_\_\_\_\_

## FOR THE 194th ANNUAL GRAND COMMUNICATION

## MAY 29, 30, and 31, 2023 AT THE ROSEN PLAZA HOTEL, ORLANDO, FLORIDA

(please denote whether they are W, RW, RH, (P for perpetual member) and spouse's 1st name if attending.)

## DELEGATES

TITLE:	NAME:	MEMBER #:	
WM:			
WM PROXY:			
SW:			
SW PROXY:			
JW:			
JW PROXY:			

## PAST MASTERS

(please denote whether they are *W*, *RW*, *RH*, (*P* for perpetual member.) and spouse's 1st name if attending.)

TITLE:	NAME:	MEMBER# :	

VISTORS

(please denote whether they are W, RW, RH, (P for perpetual member.) and spouse's 1st name if attending.)

NAME:	MEMBER #	OFFICE ( if any )	

Secretary Signature:\_\_\_\_\_