

**MEETING OF THE CORPORATE BOARD  
OF THE MOST WORSHIPFUL GRAND LODGE  
OF FREE AND ACCEPTED MASONS OF FLORIDA**

September 16, 2023

No. 9

A Meeting of the Corporate Board of Directors was called to order at 10:00 a.m. at The DoubleTree by Hilton Hotel, Miami, Florida and via video conference on Microsoft Teams, by M.: W.: Glen B. Bishop, Grand Master, Chairman, with the following members present:

M.: W.: Glen B. Bishop, Grand Master, Chairman  
R.: W.: Donald W. Cowart, Deputy Grand Master  
R.: W.: Taleb T. Atala, Senior Grand Warden  
R.: W.: Haskell R. Vest, Jr., Junior Grand Warden  
R.: W.: Rudin J. Boatright, Grand Treasurer  
R.: W.: J. Paul Stellrecht, P.D.D.G.M.  
M.: W.: Richard G. Hoover, P.G.M.  
M.: W.: Richard E. Lynn, P.G.M., Grand Secretary, Secretary to the Board

Also Present:

R.: W.: Stephen R. Gladstone, General Counsel  
R.: W.: Jack W. Hampton, Jr., W.: Grand Historian  
R.: W.: Gary J. Gamache, Sr., P.D.D.G.M.  
W.: Jason R. Miller, W.M. Volusia Lodge No. 77  
R.: W.: Joseph M. Fleites, P.D.D.G.M.  
R.: W.: Rodney M. Gray, D.D.G.M. Dist. 13  
R.: W.: Julian M. Mackenzie, P.D.D.G.M.

The Pledge of Allegiance to the American Flag was led by M.: W.: Glen B. Bishop, Grand Master, and prayer was offered by R.: W.: Donald W. Cowart, Deputy Grand Master. The Grand Master introduced the members of the Board and others present.

A motion was made by R.: W.: Donald W. Cowart, Deputy Grand Master, and seconded by R.: W.: Taleb T. Atala, Senior Grand Warden, to approve the Minutes of Corporate Board Meeting No. 7 of August 12, 2023, and Poll No. 8 of September 1, 2023. Motion carried.

**MASONIC HOME ADMINISTRATOR'S REPORT – SEPTEMBER**

- As many are aware, we have hired an Assistant Administrator. Cristal Baer has joined our team as the Outreach and Business Development Coordinator. Cristal and I are working closely on many facets of the Outreach Program including the following:
  - Trifold Brochure
  - Widows Program
  - Continuation of Preferred Provider Network throughout the State
  - District specific network of Masons available to assist with household needsThese are just a few as our list of outreach planning/ideas is extensive and will take time to develop as the program grows.
- The Home continues to have the following system upgrades in process:
  - **Salesforce** – The system build is complete and active for use.
  - **Point Click Care** – Staff training on system upgrades has begun. The first round of training is for the clinical managers with the second round bringing in the front line nursing staff. We are on track for a September start with our new nursing advantage/assessment software and October 3<sup>rd</sup> for pharmacy integration.
    - Billing systems and training will be the last component and will not occur until November.
  - **Payroll** – Training Sessions for payroll personnel has been initiated (online portal) with multiple live sessions completed. The Home has received the new employee badges and the time clock is on the way for installation.
- Current Census Date as of 9/13/2023:

- Residential/ALF: 22 Fraternal Care in Single Rooms; 4 Fraternal Care in Suites with spouses; 8 Private Pay in Single Rooms; 2 Private Pay in Semi-Private Rooms; 3 Private Pay in Private Rooms; Total of 40 Residents
- Nursing Center: 18 Fraternal Care in Semi-Private Rooms; 15 Private Pay in Semi-Private Rooms; 3 Private Pay in Private Rooms; Total of 36 Residents
- Outreach Program Updates:
  - The Masonic Outreach Services Program had five (5) calls since our last meeting
    - A referral was needed for specialist service and home health which was provided with no further request.
    - Two calls related to possible Non-Resident Relief for which applications have been sent with no return at this time.
    - One call was regarding a Brother who lost his home to a fire. Cristal was able to coordinate with his Home Lodge and the York Rite to find new housing.
    - One call was received inquiring about aid and attendance application assistance for a spouse currently residing in a memory care facility in Jacksonville.
- Marketing/Events:
  - The Home hosted the Pinellas County Chapter of the Florida Assisted Living Association on August 28, 2023.
  - The Pinellas Park Scottish Rite Club meeting was held on August 16<sup>th</sup>. These meetings will continue on the 3<sup>rd</sup> Wednesday of each month.
  - On Sunday, August 13, 2023, the Home hosted the first High Twelve Club No. 702 meeting.
  - The Home will be hosting a Harvest Moon Ball on Friday, September 29, 2023. This will be a social event with hors d'oeuvres, music, and friendship. Community Service providers will be invited to this event (Hospice, MD's, and other providers).
- Certification Process Update:
  - The Administrator presented a status review for Medicare/Medicaid application.
    - Insurance Provider Contracts continue to be reviewed with several Medicare HMO's. Again, many of these require the certification survey to take place in order to be fully approved and activated. The Administrator continues to work with Grand Lodge on all applications.
    - Education for the center staff has been directed to very specific topics based on policy changes and a full review of the Federal Guidelines (21 Components).
    - Policies/Procedures needing adjustment/replacement have been identified and are being revised to meet the Federal Guidelines. This will be completed by September 30, 2023.
    - At this time our goal is to submit the Medicare Provider Application the week of September 22<sup>nd</sup> (document is in process) and await approval by the third party Medicare provider enrollment organization.

### **LONG RANGE PLANNING COMMITTEE REPORT – SEPTEMBER**

1. The chiller/cooling tower project is 100% complete with the exception of a walk through inspection by us. If we find punch list items they will need to be addressed by Harper Mechanical before releasing the final payment.
2. The proposal from Airstron Mechanical for the replacement of AHU-13 needs clarification and will not be ready for review until after Board Weekend.
3. The replacement of the roof over the Grand Master's Office and the Board Room by ACR-1 Roofing has been approved and is about 4-5 weeks out.
4. Received bids for door lock monitoring for our three elevators from Otis Elevator Company, Thyssenkrupp Elevator, and Rightway Elevator. We have three elevators that need this required upgrade.
5. We are looking at adding several new cameras to our surveillance system for better coverage in critical areas of the facility.

### **OPERATIONS COMMITTEE REPORT – SEPTEMBER**

- A. COVID – The Home went into a COVID outbreak status on September 9<sup>th</sup> due to a resident on NC2. All testing has been completed per Department of Health Guidelines with no additional positive employees or residents. Employees are required to wear KN95 masks while on duty and all visitors are being screened before entry until the end of the outbreak.

**B. Marketing/Admissions:**

- a. The Home is participating as a sponsor for the St. Petersburg Classic Regatta in October. This event is held annually at the Yacht Club and is well attended by community members.
- b. The Home will also be a sponsor for the local Turkey Trot taking place right here on 4<sup>th</sup> Street this November. Our team will be handing out water and snacks to all the participants.
- c. As of August 31<sup>st</sup>: Total of 76 residents; of which 32 are Private Pay with 19 of those being non-masonic. There are 35 residents in the SNF and 41 in the ALF from the census breakdown report.
- d. Fiscal Year to Date:
  - i. Admissions = 18 (8 Fraternal, 10 Private Pay)
  - ii. Discharges/Deaths = 20 (5 Fraternal, 15 Private Pay)
- e. Referral Summary:

Total Number of Referrals in Pipedrive	Private	Private Masonic	Fraternal	Undecided	Totals
Nursing	5	2	3		10
ALF	4	2	7	1	14
					24

Age Of Referral					
0- 6 months	7	3	4		14
7-12 Months	2	1	6	1	10
12+ Months					0

Referral Source	Website	Drive By	MD Referral	Other	Lodge/Mason	Magazine
	6	2	1		15	

R.:W.: Donald W. Cowart, Deputy Grand Master, moved for acceptance of the Masonic Home Administrator’s Report, the Long Range Planning Committee Report, and the Operations Committee Report for September as presented at the Board of Trustees Meeting. Second was made by R.:W.: Taleb T. Atala, Senior Grand Warden, and the motion carried.

**ADMISSIONS AND NON-RESIDENT RELIEF COMMITTEE REPORT – SEPTEMBER**

There were no funds distributed in September of 2023 for Non-Resident Relief.

Two Fraternal Care Applications were received during the month of September:

- 1. Douglas Witchey, sponsored by Winter Park Lodge No. 239, District 16; the applicant was referred to the Masonic Outreach Program.
- 2. Jerold Horwitz, sponsored by Oleeta-West Dade Lodge No. 145, District 27; the application is on hold for further investigation.

R.:W.: Taleb T. Atala, Senior Grand Warden, moved for acceptance of the Admissions Committee Report for the month of September as presented at the Board of Trustees Meeting and the motion was seconded by R.:W.: Haskell R. Vest, Jr., Junior Grand Warden. Motion carried.

**NEW ACCOUNT NUMBERS FOR THE MONTH OF AUGUST**

During the month of August, the following new General Ledger Account Numbers were created:

ACCOUNT NO.	NAME:	ACCOUNT TYPE:
060 00-00 24810.001	Woodbury, Ted (Cash)	Liability
060 00-00 26334.008	Scott, Judith (Private Pay)	Liability
060 00-00 26335.008	Miller, Letha (Private Pay)	Liability
060 00-00 26336.008	Mang, Michael (Private Pay)	Liability
060 00-00 26337.008	Urb, Ruth (Private Pay)	Liability

R.: W.: Haskell R. Vest, Jr., Junior Grand Warden, moved for the adoption of the New Account Numbers Report for the month of August. Second was made by R.: W.: J. Paul Stellrecht, P.D.D.G.M., and the motion carried.

**CREDIT APPLICATIONS REPORT  
GRAND LODGE AND MASONIC HOME OF FLORIDA FOR AUGUST**

During the month of August, there were no credit applications received and processed for the Grand Lodge Office or the Masonic Home of Florida.

R.: W.: J. Paul Stellrecht, P.D.D.G.M., made a motion for the adoption of the Credit Applications Report for the month of August which was seconded by M.: W.: Richard G. Hoover, P.G.M. Motion carried.

**LIST OF ESTATE ACTIVITY FOR AUGUST**

The Board then reviewed the List of Estate Activity for August. M.: W.: Richard G. Hoover, P.G.M., moved for acceptance of the report for the month of August as printed and distributed. Second was made by R.: W.: Rudin J. Boatright, Grand Treasurer, and the motion carried.

**FUNDS RECEIVED FOR THE MASONIC HOME ENDOWMENT FUND, INC.  
FUNDS AVAILABLE FOR THE MASONIC HOME BUILDING FUND**

The Board reviewed the funds received from estates and wills through the month of August for the Masonic Home Endowment Fund, Inc. (\$162,431.34). The Board then reviewed the funds available for the Masonic Home Building Fund (\$566,919.85). During the month of August there were no undesignated funds received for Estates and Wills and deposited into the Masonic Home Building Fund.

R.: W.: Rudin J. Boatright, Grand Treasurer, made a motion for acceptance of the reports for the month of August which was seconded by R.: W.: Donald W. Cowart, Deputy Grand Master, and the motion carried.

**MASONIC RELIEF FUND REPORT – AUGUST**

During the month of August, funds totaling \$7,825.00 were received and deposited into the Masonic Relief Fund.

R.: W.: Donald W. Cowart, Deputy Grand Master, made a motion for acceptance of the report for August as printed and distributed. Second was made by R.: W.: Taleb T. Atala, Senior Grand Warden, and the motion carried.

**MASONIC HOME BUDGET REPORT – AUGUST**

We report that we are currently 1.62% favorable to the final budget (\$141,314) after five months of the fiscal year before any contingency is used; after amortizing for the insurance premiums already paid, and adjusting for the timing of maintenance.

R.: W.: Taleb T. Atala, Senior Grand Warden, made a motion for acceptance of the Masonic Home Budget Report for August as printed and distributed which was seconded by R.: W.: Haskell R. Vest, Jr., Junior Grand Warden, and the motion carried.

**REPORT OF THE GENERAL COUNSEL**

**I. CONTRACT REVIEW/GRAND LODGE:**

Nothing pending.

**II. ESTATES:**

General Counsel continues to review files relating to open estates and/or trusts naming The Grand Lodge of Florida, the Masonic Home and/or the Masonic Home Endowment Fund, Inc., as beneficiaries.

**III. PROPERTIES:**

All property matters are listed on the Properties Committee Report.

**IV. MASONIC HOME:**

General Counsel has reviewed a roofing contract for Bob Robertson and the Medicare Application for our Administrator. General Counsel continues to work with the Admissions Committee, including undertaking title and asset searches for incoming residents as well as the preparation of their requisite documentation upon admission.

**V. MISCELLANEOUS MATTERS:**

General Counsel has assisted in several Lodges' mergers/consolidations as well as the purchase and/or sale of real property.

R.: W.: Haskell R. Vest, Jr., Junior Grand Warden, made a motion to approve the Report of the General Counsel as presented by R.: W.: Stephen R. Gladstone. Second was made by R.: W.: J. Paul Stellrecht, P.D.D.G.M., and the motion carried.

**LIST OF PROPERTY ACTIVITY BY COUNTY – AUGUST**

After a review of the List of Property Activity by County for the month of August, R.: W.: J. Paul Stellrecht, P.D.D.G.M., moved for the adoption of the report as printed and distributed. Second was made by M.: W.: Richard G. Hoover, P.G.M., and the motion carried.

**REPORT OF THE PROPERTIES COMMITTEE**

- 1. **Zone 1 Properties Committee Chairman W.: Kenneth E. Thorndyke**  
**The Blocker Property, a lot at 0000 Longhorn Trail, Gulf Breeze, FL**  
 R.: W.: Haskell R. Vest, Jr., Junior Grand Warden, requested a review of the property valuation as substantial development has occurred surrounding the property. An updated report will be made in October.
- 2. **Zone 2 Properties Committee Chairman R.: W.: Robert L. Gentry**  
**The Crofton Property at Davis Street, Quincy, FL 32351**  
 The property is vacant land and we have posted a FOR SALE BY OWNER sign.
- 3. **Zone 3 Properties Committee Chairman Brother Nick D. Deonas**  
**Vacant Land, Starke, FL, owned by Masonic Charities of Florida, Inc.**  
 We have a contract for \$450,000 and should be closing soon.
- 4. **Zone 6 Properties Committee Chairman R.: W.: Jeffrey A. Tumbarello, Sr.**  
**The Watson Property at 4139 Targee Avenue, North Port, FL 34287**  
 The Board voted to accept a net offer of \$310,550 and the closing fell through; therefore, the property is listed on the market for \$319,900.

M.: W.: Richard G. Hoover, P.G.M., made a motion to accept the Properties Committee Report as printed and distributed. R.: W.: Rudin J. Boatright, Grand Treasurer, seconded the motion which carried.

There being no further business to come before the Corporate Board the meeting was closed at 10:21 a.m. Benediction was then offered by R.: W.: Taleb T. Atala, Senior Grand Warden.

Respectfully submitted:



Richard E. Lynn, P.G.M., Grand Secretary  
Secretary to the Board

Approved:



Glen B. Bishop  
Grand Master

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October 2, 2023

No. 10

At the request of the State Chairman of the Properties Committee, a poll of the Corporate Board of Directors was taken for approval to reduce the listing price of the Watson Property (Masonic Home Residents) located at 4139 Targee Avenue, North Port, Florida, 34287, to \$299,900. The listing price was \$314,900. The members voted as follows:

M.: W.: Glen B. Bishop, Grand Master, Chairman	Yes
R.: W.: Donald W. Cowart, Deputy Grand Master	Yes
R.: W.: Taleb T. Atala, Senior Grand Warden	Yes
R.: W.: Haskell R. Vest, Jr., Junior Grand Warden	Yes
R.: W.: Rudin J. Boatright, Grand Treasurer	Yes
M.: W.: Richard G. Hoover, P.G.M.	Yes
R.: W.: J. Paul Stellrecht, P.D.D.G.M.	Yes

Respectfully submitted:



Richard E. Lynn, P.G.M., Grand Secretary  
Secretary to the Board

Approved:



Glen B. Bishop  
Grand Master

**MINUTES OF THE BOARD MEETING OF THE BOARD OF TRUSTEES  
THE MASONIC HOME OF FLORIDA  
SEPTEMBER 16, 2023**

The Members of the Board of Trustees of the Masonic Home of Florida met in regular session on Saturday, September 16, 2023, at 9:00 a.m. at the Masonic Home of Florida and via video conference on Microsoft Teams with the following members present:

**PRESENT:**

R.: W.: R. James Rocha, Chairman  
R.: W.: Kevin D. Smithwick, Vice Chairman  
R.: W.: Michael S. Griffin, Secretary  
R.: W.: Douglas L. Ankeny (Via Microsoft Teams)  
R.: W.: Charles A. Dyer  
R.: W.: Glen L. Garner  
M.: W.: Stanley L. Hudson, P.G.M. (Via Microsoft Teams)  
R.: W.: R. Patrick Jacob  
Brother Michael R. Pender, Jr.

**ALSO PRESENT:** (in person or via Microsoft Teams) M.: W.: Glen B. Bishop, Grand Master; R.: W.: Donald W. Cowart, Deputy Grand Master; R.: W.: Taleb T. Atala, Senior Grand Warden; R.: W.: Haskell R. Vest, Jr., Junior Grand Warden; R.: W.: Rudin J. Boatright, Grand Treasurer; M.: W.: Richard E. Lynn, P.G.M., Grand Secretary; M.: W.: Richard G. Hoover, P.G.M.; R.: W.: J. Paul Stellrecht, W.: Grand Marshal; R.: W.: Jack W. Hampton, Jr., W.: Grand Historian; R.: W.: Stephen R. Gladstone, General Counsel; R.: W.: Joseph M. Fleites, P.D.D.G.M.; R.: W.: Oran B. Ellis, Jr., P.D.D.G.M.; R.: W.: Anthony A. De Angelo, P.D.D.G.M.; R.: W.: Gregory L. Scott, D.D.G.M. Dist. 18; R.: W.: John A. Kraniou, P.D.D.G.M.; R.: W.: Jorge L. Filgueira, P.D.D.G.M.; R.: W.: Robert W. Estell, Jr., P.D.D.G.M.; W.: Bobby L. Shonyo, P.M.; Brother John H. Eaton; W.: David Dodson, P.M.; W.: Henry T. Barron, P.M.; W.: John A. Cotton, P.M.; and Ms. Renee Verrier, Administrator of the Masonic Home of Florida.

**CALL TO ORDER:** R.: W.: R. James Rocha, Chairman, called the meeting to order at 9:00 a.m. The Chairman welcomed all assembled and asked them to join in reciting the Pledge of Allegiance to the Flag of the United States of America. R.: W.: Michael S. Griffin then gave the Invocation.

**INTRODUCTION OF BOARD OF TRUSTEES:** R.: W.: R. James Rocha, Chairman, introduced the members of the Board of Trustees and guests in attendance as listed above.

R.: W.: Michael S. Griffin made a motion that the Minutes from the last regular Board of Trustees Meeting held on August 12, 2023, be approved as printed and distributed. Second was made by Brother Michael R. Pender, Jr., and the motion carried.

**ADMINISTRATOR'S BOARD REPORT:**

- As many are aware, we have hired an Assistant Administrator. Cristal Baer has joined our team as the Outreach and Business Development Coordinator. Cristal and I are working closely on many facets of the Outreach Program including the following:
  - Trifold Brochure
  - Widows Program
  - Continuation of Preferred Provider Network throughout the State
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- The Home continues to have the following system upgrades in process:
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  - **Point Click Care** – Staff training on system upgrades has begun. The first round of training is for the clinical managers with the second round bringing in the front line nursing staff. We are on track

for a September start with our new nursing advantage/assessment software and October 3<sup>rd</sup> for pharmacy integration.

- Billing systems and training will be the last component and will not occur until November.
- **Payroll** – Training Sessions for payroll personnel has been initiated (online portal) with multiple live sessions completed. The Home has received the new employee badges and the time clock is on the way for installation.
- Current Census Date as of 9/13/2023:
  - Residential/ALF: 22 Fraternal Care in Single Rooms; 4 Fraternal Care in Suites with spouses; 8 Private Pay in Single Rooms; 2 Private Pay in Semi-Private Rooms; 3 Private Pay in Private Rooms; Total of 40 Residents
  - Nursing Center: 18 Fraternal Care in Semi-Private Rooms; 15 Private Pay in Semi-Private Rooms; 3 Private Pay in Private Rooms; Total of 36 Residents
- Outreach Program Updates:
  - The Masonic Outreach Services Program had five (5) calls since our last meeting
    - A referral was needed for specialist service and home health which was provided with no further request.
    - Two calls related to possible Non-Resident Relief for which applications have been sent with no return at this time.
    - One call was regarding a Brother who lost his home to a fire. Cristal was able to coordinate with his Home Lodge and the York Rite to find new housing.
    - One call was received inquiring about aid and attendance application assistance for a spouse currently residing in a memory care facility in Jacksonville.
- Marketing/Events:
  - The Home hosted the Pinellas County Chapter of the Florida Assisted Living Association on August 28, 2023.
  - The Pinellas Park Scottish Rite Club meeting was held on August 16<sup>th</sup>. These meetings will continue on the 3<sup>rd</sup> Wednesday of each month.
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  - The Home will be hosting a Harvest Moon Ball on Friday, September 29, 2023. This will be a social event with hors d'oeuvres, music, and friendship. Community Service providers will be invited to this event (Hospice, MD's, and other providers).
- Certification Process Update:
  - The Administrator presented a status review for Medicare/Medicaid application.
    - Insurance Provider Contracts continue to be reviewed with several Medicare HMO's. Again, many of these require the certification survey to take place in order to be fully approved and activated. The Administrator continues to work with Grand Lodge on all applications.
    - Education for the center staff has been directed to very specific topics based on policy changes and a full review of the Federal Guidelines (21 Components).
    - Policies/Procedures needing adjustment/replacement have been identified and are being revised to meet the Federal Guidelines. This will be completed by September 30, 2023.
    - At this time our goal is to submit the Medicare Provider Application the week of September 22<sup>nd</sup> (document is in process) and await approval by the third party Medicare provider enrollment organization.

Renee Verrier reported that at our last regular Board Meeting we had 77 residents in the Home. During the month of August, we had five admissions, four deaths, and two discharges bringing the total to 76. Of those, 27 are men and 49 are women.

**ADMITTED:**

Judith Scott, Private Pay, Non-Masonic  
Litha Miller, Private Pay, Non-Masonic  
Michael Mang, Private Pay, Non-Masonic  
Ted Woodbury, sponsored by Palm Bay Lodge No. 397  
Ruth Erb, Private Pay, Non-Masonic

**ADMIT DATE:**

08/01/2023  
08/03/2023  
08/04/2023  
08/04/2023  
08/17/2023



**DECEASED:**

Robert Kenny, sponsored by Boynton Beach Lodge No. 236

Admitted: April 20, 2022

Michael Mang, Private Pay, Non-Masonic

Admitted: August 4, 2023

Wilma Reiker, sponsored by Saint Johns Lodge No. 37

Admitted: September 8, 2014

Viola Andrycich, Private Pay, Non-Masonic

Admitted: August 26, 2022

**DECEASED DATE:**

08/01/2023

08/07/2023

08/25/2023

08/29/2023

**DISCHARGED:**

Mildred Galvin, Private Pay, Non-Masonic

Admitted: July 10, 2019

Myra Linde, Private Pay, Non-Masonic

Admitted: May 10, 2018

**DISCHARGED DATE:**

08/25/2023

08/25/2023

With five admissions, four losses by death, and two discharges the month of August ended with 41 Assisted Living and 35 Nursing Center for a total of 76 residents.

**MAINTENANCE DEPARTMENT FAILED EQUIPMENT REPORT:**

1. Repaired reach-in cook's refrigerator. The evaporator was frozen and low on charge. No leaks were found and it is now cooling.
2. Replaced several large sections of 4" cast iron drain piping in the north wing on all three floors. The pipes were cracking and leaking through the floors. We are unsure why, but all pipes were replaced with PVC pipe and new rubber connectors.

**DIETARY DEPARTMENT REPORT:** No report submitted.

**SECURITY DEPARTMENT REPORT:** There were no reportable incidents for the month of August. There was one resident ID badge issued and seven new employee ID badges issued.

A motion was made by R.:W.: Kevin D. Smithwick and seconded by R.:W.: Charles A. Dyer that the Administrator's Report be accepted as written and presented. Motion carried.

**LONG RANGE PLANNING COMMITTEE REPORT:**

1. The chiller/cooling tower project is 100% complete with the exception of a walk through inspection by us. If we find punch list items they will need to be addressed by Harper Mechanical before releasing the final payment.
2. The proposal from Airstron Mechanical for the replacement of AHU-13 needs clarification and will not be ready for review until after Board Weekend.
3. The replacement of the roof over the Grand Master's Office and the Board Room by ACR-1 Roofing has been approved and is about 4-5 weeks out.
4. Received bids for door lock monitoring for our three elevators from Otis Elevator Company, Thyssenkrupp Elevator, and Rightway Elevator. We have three elevators that need this required upgrade.
5. We are looking at adding several new cameras to our surveillance system for better coverage in critical areas of the facility.

A motion was made by R.:W.: Glen L. Garner and seconded by R.:W.: R. Patrick Jacob to accept the Long Range Planning Committee Report as printed and distributed. Motion carried.

**LEGAL ADVISOR'S REPORT:** The total funds received during the month of August from Estates and Wills was \$2,068.50, which brings the year to date total of funds received for the Masonic Home Endowment Fund, Inc., on behalf of Estates and Wills to \$162,431.34. During the month of August, there were no undesignated funds received for Estates and Wills and deposited into the Masonic Home Building Fund.

R.: W.: Michael S. Griffin made a motion to accept the Legal Advisor’s Report as presented by R.: W.: Stephen R. Gladstone. Brother Michael R. Pender, Jr., seconded the motion which carried.

**ADMISSIONS COMMITTEE REPORT:** There were no funds distributed in September of 2023 for Non-Resident Relief.

Two Fraternal Care Applications were received during the month of September:

1. Douglas Witchey, sponsored by Winter Park Lodge No. 239, District 16; the applicant was referred to the Masonic Outreach Program.
2. Jerold Horwitz, sponsored by Oleeta-West Dade Lodge No. 145, District 27; the application is on hold for further investigation.

R.: W.: Glen L. Garner presented the Admissions Committee Report and moved for its adoption. M.: W.: Stanley L. Hudson, P.G.M., seconded the motion which carried.

**OPERATIONS COMMITTEE REPORT:**

A. COVID – The Home went into a COVID outbreak status on September 9<sup>th</sup> due to a resident on NC2. All testing has been completed per Department of Health Guidelines with no additional positive employees or residents. Employees are required to wear KN95 masks while on duty and all visitors are being screened before entry until the end of the outbreak.

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Referral Source	Website	Drive By	MD Referral	Other	Lodge/Mason	Magazine
	6	2	1		15	

R.: W.: Michael S. Griffin presented the Operations Committee Report and moved for its adoption. R.: W.: Charles A. Dyer seconded the motion which carried.

**BUDGET COMMITTEE REPORT:** We report that we are currently 1.62% favorable to the final budget (\$141,314) after five months of the fiscal year before any contingency is used; after amortizing for the insurance premiums already paid, and adjusting for the timing of maintenance.

R.: W.: Kevin D. Smithwick presented the Budget Committee Report and moved for its adoption. Second was made by R.: W.: Charles A. Dyer and the motion carried.

**OLD BUSINESS:** None

**NEW BUSINESS:** None

**ANNOUNCEMENTS:** R.:W.: R. James Rocha, Chairman, reminded the Board that we will hold an Executive Session immediately following the conclusion of the Board of Trustees Meeting.

M.:W.: Glen B. Bishop, Grand Master, offered his comments which included, in part, that the Corporate Board is looking forward to the re-presentation by the Board of Trustees as to their recommendations for the future of the Masonic Home in October.

R.:W.: R. James Rocha, Chairman, gave the Benediction and the meeting was adjourned at 9:28 a.m.

Respectfully submitted,

R.:W.: R. James Rocha  
Chairman

R.:W.: Michael S. Griffin  
Secretary to the Board of Trustees

# The Most Worshipful Grand Lodge of Free and Accepted Masons of Florida

RICHARD E. LYNN, P.G.M.  
GRAND SECRETARY

GRAND LODGE BUILDING  
P.O. BOX 1020  
JACKSONVILLE, FL 32201-1020  
PHONE: (904) 354-2339  
FAX: (904) 632-3865

November 1, 2023

To: All Particular Lodges

Re: WITHDRAWAL OF FRATERNAL RECOGNITION  
The Grand Lodge of Argentina

Dear Brethren:

On October 17, 2023, the Grand Lodge of Argentina withdrew relations from the Grand Lodge of Florida because we do not recognize the same Grand Lodge. A Grand Lodge that we have had Fraternal Relations with for over 35 years.

Therefore, no Lodge in Florida may visit nor allow visitors or petitioners for affiliation or dual membership from any Lodge Chartered by the Grand Lodge of Argentina.

If you have a Dual member, he will have to sign a letter of resignation from the Grand Lodge of Argentina if he wishes to remain a member in Florida or vice versa.

Sincerely and fraternally,



Richard E. Lynn, P.G.M.  
Grand Secretary

REL/jla

Cc: Elected Grand Lodge Officers  
Chairman, of Jurisprudence  
Foreign Relations Sub-committee

\*See attached form.

CERTIFICATE OF RESIGNATION  
FROM THE GRAND LODGE OF ARGENTINA

I, \_\_\_\_\_, hereby state that I am a member  
of \_\_\_\_\_ Lodge No. \_\_\_\_\_, in the Grand Jurisdiction  
of Florida.

Since, fraternal relations between the Grand Lodge of Florida and the Grand Lodge of Argentina  
have been severed.

Therefore, I, \_\_\_\_\_, hereby RESIGN my membership in  
\_\_\_\_\_ Lodge No. \_\_\_\_\_, of the Grand Jurisdiction of  
Argentina.

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

# ELECTED OFFICERS FOR THE NEW YEAR 2024

Lodge Name \_\_\_\_\_ Lodge No. \_\_\_\_\_ District No. \_\_\_\_\_

**Please return to the Grand Secretary immediately after your annual election of Officers per Regulation 22.03 of the Digest of Masonic Law!**

**(Please use member numbers)**

**PLEASE TYPE OR PRINT LEGIBLY:**

**W.M.** \_\_\_\_\_ Member No. \_\_\_\_\_  
(First) (Middle) (Last)

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Res. Phone \_\_\_\_\_ Bus. Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Phone to show on Web \_\_\_\_\_ E-mail \_\_\_\_\_

**S.W.** \_\_\_\_\_ Member No. \_\_\_\_\_  
(First) (Middle) (Last)

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Res. Phone \_\_\_\_\_ Bus. Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Phone to show on Web \_\_\_\_\_ E-mail \_\_\_\_\_

**J.W.** \_\_\_\_\_ Member No. \_\_\_\_\_  
(First) (Middle) (Last)

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Res. Phone \_\_\_\_\_ Bus. Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Phone to show on Web \_\_\_\_\_ E-mail \_\_\_\_\_

**TREAS.** \_\_\_\_\_ Member No. \_\_\_\_\_  
(First) (Middle) (Last)

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Res. Phone \_\_\_\_\_ Bus. Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Phone to show on Web \_\_\_\_\_ E-mail \_\_\_\_\_

**SECT.** \_\_\_\_\_ Member No. \_\_\_\_\_  
(First) (Middle) (Last)

**PLEASE GIVE ADDRESS WHERE YOU WISH TO RECEIVE LODGE MAIL:**

**Address for Lodge Mail** \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Res. Phone \_\_\_\_\_ Bus. Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Phone to show on Web \_\_\_\_\_ E-mail \_\_\_\_\_

**By signing below I hereby affirm that the names listed above are the newly elected Officers/Directors of the Lodge and further authorize Richard E. Lynn, Grand Secretary/Registered Agent, to file the 2024 Corporate Return with the State of Florida.**

Lodge Phone Number: \_\_\_\_\_  
(if applicable)

\_\_\_\_\_  
Signature of Lodge Secretary

**APPOINTED LODGE OFFICERS FOR YEAR 2024**

LODGE NAME \_\_\_\_\_ LODGE NO. \_\_\_\_\_

<u>MEMBER NUMBER</u>	<u>NAME OF OFFICER</u>	<u>OFFICE</u>
_____	_____	Chaplain
_____	_____	Marshal
_____	_____	Senior Deacon
_____	_____	Junior Deacon
_____	_____	Senior Steward
_____	_____	Junior Steward
_____	_____	Tyler
_____	_____	Musician
_____	_____	Historian

**\*\*\*Please note: all contact information that is filled out on this form will be added/updated to Masonic Records.**

The “Phone to Show on Web” line will show up on the Lodge Locator. If you are a Worshipful Master or Secretary, your information will be printed in the Masters and Secretaries Directory.

The Most Worshipful Grand Lodge  
of  
Free and Accepted Masons of Florida

RICHARD E. LYNN, P.G.M.  
GRAND SECRETARY

GRAND LODGE BUILDING  
P.O. BOX 1020  
JACKSONVILLE, FL 32201-1020  
PHONE: (904) 354-2339  
FAX: (904) 632-3865

November 1, 2023

To: All Particular Lodge Secretaries

Re: Do Not Initiate New Transfers of Membership

Dear Brother Secretary:

With the Masonic year coming to a close in just a couple of months, we wish to recommend to our Particular Lodges that Transfer of Membership procedures **NOT BE INITIATED** with other Grand Jurisdictions as it is almost impossible for all correspondence to be cleared between the Grand Secretary's Offices in this short period of time. Upon receipt of a Petition for Affiliation by Transfer of Membership, there is a 30-day period for investigation and then balloting after which time the Brother's Notice of Election and Request for Dimit must be forwarded to that Grand Jurisdiction before the Transfer Certificate of Good Standing expires at the end of the Grand Lodge Year, December 27, 2023.

Therefore, we fraternally request, that in order to avoid the possibility of the member having to pay dues in both Grand Jurisdictions, you suspend **INITIATING** Transfer activity until the beginning of the next Grand Lodge Year. (*\*Note: This does not apply to transfers already in progress.*)

In addition, you should make a concerted effort to complete any transfers already in progress.

Sincerely and fraternally,



Richard E. Lynn, P.G.M.  
Grand Secretary

REL/wj

cc: Grand Lodge Officers  
District Deputy Grand Masters



# The Most Worshipful Grand Lodge of Free and Accepted Masons of Florida

RICHARD E. LYNN, P.G.M.  
GRAND SECRETARY

GRAND LODGE BUILDING  
P.O. BOX 1020  
JACKSONVILLE, FL 32201-1020  
PHONE: (904) 354-2339  
FAX: (904) 632-3865

## MEMORANDUM

To: All Lodge Secretaries

From: M.: W.: Richard E. Lynn, P.G.M., Grand Secretary

Re: Future Annual Grand Communications

Date: November 1, 2023

Dear Brother Secretary:

This is to notify you that as of this date, the next four Annual Grand Communication dates have been scheduled as follows:

195<sup>th</sup> Annual Grand Communication on May 27, 28, and 29, 2024  
to be held at the Rosen Plaza Hotel, Orlando, Florida  
Sunday, May 26, 2024 – Grand Master’s Banquet or Reception  
Wednesday, May 29, 2024 – Installation of Grand Lodge Officers

196<sup>th</sup> Annual Grand Communication on May 26, 27, and 28, 2025  
to be held at the Rosen Plaza Hotel, Orlando, Florida  
Sunday, May 25, 2025 – Grand Master’s Banquet  
Wednesday, May 28, 2025 – Installation of Grand Lodge Officers

197<sup>th</sup> Annual Grand Communication on May 25, 26, and 27, 2026  
to be held at the Rosen Plaza Hotel, Orlando, Florida  
Sunday, May 24, 2026 – Grand Master’s Banquet  
Wednesday, May 27, 2026 – Installation of Grand Lodge Officers

198<sup>th</sup> Annual Grand Communication on May 31, June 1 and 2, 2027  
to be held at the Rosen Plaza Hotel, Orlando, Florida  
Sunday, May 30, 2027 – Grand Master’s Banquet  
Wednesday, June 2, 2027 – Installation of Grand Lodge Officers

You will be notified of any changes.

cc: Corporate Board  
Florida Directory  
Member States of the Southeastern Masonic Conference

# The Most Worshipful Grand Lodge of Free and Accepted Masons of Florida

RICHARD E. LYNN, P.G.M.  
GRAND SECRETARY

GRAND LODGE BUILDING  
P.O. BOX 1020  
JACKSONVILLE, FL 32201-1020  
PHONE: (904) 354-2339  
FAX: (904) 632-3865

NOVEMBER 2023

## BULLETIN

### HOLIDAY SCHEDULE FOR GRAND LODGE OFFICE

#### OFFICE CLOSED:

Friday, November 10, 2023 – in observance of Veterans' Day (Saturday, November 11<sup>th</sup>)

(Wed. at 1:00 p.m.) Thursday & Friday, November 23 - 24, 2023 - Thanksgiving Holiday

Friday and Monday, December 22 and 25, 2023 – Christmas Holiday

Monday, January 1, 2024 – in observance of New Year's Day

The Grand Lodge Office Staff wishes you season's greetings and hopes that "every one of you" has a safe and happy holiday season.

The "Grand" 15th Masonic District  
Presents their Annual

# OUT DOOR DEGREE



Time: 08:00AM - Coffee and dounuts,  
Degree promptly to start after.

**SATURDAY DEC 2ND**

Location: Ares Training Facility;  
35615 N Treasure Island Ave.  
Leesburg, FL. 34788

[WWW.15THMASONICDISTRICT.COM](http://WWW.15THMASONICDISTRICT.COM)

LUNCH AFTERWARDS: PIG ROAST (CHICKEN)  
BRING THE FAMILY AND ENJOY FOOD  
DRINKS, FUN, AND FELLOWSHIP!

POC / RSVP: RW BRIAN ZEPPA  
BZEPPADDGM15@GMAIL.COM - 910-922-8519

You Are

*Cordially Invited*



To Our

*Rededication*

Join us as M.:W.: Glen Bishop, Grand Master of Masons of Florida, the Grand line, and visiting dignitaries help us celebrate our 50 years of spreading Masonic Light.



**SATURDAY DECEMBER 16, 2023, 1:00 PM**  
**Northside Lodge No. 283 F & AM**  
**3325 1st St NE, St. Petersburg, FL 33704**



There will be a portion of the celebration open to the public, followed by a Meeting for Master Masons only. Proper attire is business professional.

Dessert and light refreshments will follow the rededication. Tyled meeting will include the election of the FLOR 2024 Officers

Approved for Distribution by M.W. Glen B. Bishop, Grand Master, on October 31, 2023

Please RSVP Rick Terry at [twotoneharley@gmail.com](mailto:twotoneharley@gmail.com) or text to (203) 815-6634

# Ribault Lodge No. 272 - Gun Raffle

Drawing to be held at:

Ribault Lodge No. 272  
327 2<sup>nd</sup> Ave. N. Jacksonville Beach, FL 32250

On Saturday December 23, 2023, at 09:00 AM

## PRIZE

“Donated Colt 1911 MK IV Series 80 Combat Commander Model .45 ACP”



**\$10.00 DONATION PER TICKET**

(MINIMUM SUGGESTED) NON-DEDUCTIBLE

THE WINNER NEED NOT TO BE PRESENT TO WIN.

WINNER MUST COMPLY WITH ALL FEDERAL AND STATE OFFICIAL RULES AND REGULATIONS BELOW

#### GUN RAFFLE OFFICIAL RULES AND REGULATIONS:

BY ENTERING THIS DRAWING, THE TICKET PURCHASE ACKNOWLEDGES THAT HE OR SHE IS AWARE OF AND AGREES TO ABIDE BY THE OFFICIAL RULES AND REGULATIONS OF THIS DRAWING. RIBAULT LODGE NO. 272 F&AM LOCATED AT 327 2<sup>ND</sup> AVE N. JACKSONVILLE BEACH FL 32250, IS CONDUCTING A RAFFLE PURSUANT TO FLORIDA STATUTES TO RAISE PROCEEDS TO BENEFIT THE RIBAULT LODGE NO. 272 F&AM GENERAL FUND. THE WINNING TICKET WILL BE DRAWN AT RANDOM ON OR ABOUT 9:00 AM ON DECEMBER 23, 2023, AT RIBAULT LODGE NO. 272 FROM ALL ELIGIBLE RAFFLE TICKETS RECEIVED. THE WINNER WILL BE NOTIFIED BY PHONE. TICKET HOLDERS DO NOT NEED TO BE PRESENT TO WIN. THE HOLDER OF THE WINNING TICKET SHALL BE ENTITLED TO RECEIVE A DONATED/USED COLT 1911 MK IV SERIES 80 COMBAT COMMANDER MODEL .45 ACP. UPON COMPLIANCE WITH THESE OFFICIAL RULES, THE PRIZE MUST BE PICKED UP AT A FEDERAL FIREARMS LICENSEES LOCATED IN JACKSONVILLE BEACH FL. FIREARM WILL NOT BE SHIPPED. ALL TICKET HOLDERS MUST BE ELIGIBLE TO LAWFULLY RECEIVE AND POSSESS FIREARMS AND/OR AMMUNITION AND 21 YRS OF AGE. ALL FEDERAL AND STATE LAWS APPLY. FAILURE TO COMPLY WILL RESULT IN FORFEIT OF PRIZE. THE PRIZE IS NON-TRANSFERABLE. NO SUBSTITUTIONS FOR THE PRIZE WILL BE MADE. ALL PRIZES MUST BE CLAIMED WITHIN 30 DAYS OF THE WINNING DRAWING DATE. THE WINNER IS RESPONSIBLE FOR ALL APPLICABLE FEDERAL, STATE, LOCAL TAXES AND FEES AND MUST BE PAID PRIOR TO PRIZE DELIVERY. ENTRANTS MUST BE **21** YEARS OF AGE OR OLDER. ONE TICKET FOR TEN DOLLAR MINIMUM DONATION IS SUGGESTED. DONATIONS ARE NOT DEDUCTIBLE AS A CHARITABLE CONTRIBUTION. THE ODDS OF WINNING THE PRIZE WILL DEPEND ON A MAXIMUM OF 500 RAFFLE TICKETS SOLD. PRIZES PURCHASED WITH PROCEEDS FROM DONATIONS. RIBAULT LODGE NO. 272 F&AM, RESERVES THE RIGHT TO LIMIT THE NUMBER OF TICKETS DISTRIBUTED TO EACH ENTRANT. RIBAULT LODGE NO. 272 F&AM IS NOT RESPONSIBLE FOR LOST OR STOLEN TICKETS OR TICKETS REDEEMED IN ERROR BY ITS AGENTS. RIBAULT LODGE NO. 272 F&AM, IS NOT RESPONSIBLE OR LIABLE FOR ANY ACTIONS OR FOR ANY EVENTS THAT OCCUR DURING OR AS A RESULT OF WINNER ACCEPTANCE AND USE OF PRIZE. WINNER AGREES TO ALLOW RIBAULT LODGE NO. 272 F&AM TO USE NAME AND LIKENESS TO PROMOTE FUTURE DRAWINGS. AFTER THE PURCHASE OF PRIZE, ALL (100%) DONATIONS GO TO RIBAULT LODGE NO. 272 F&AM GENERAL FUND. FOR ADDITIONAL INFORMATION PLEASE CONTACT RIBAULT LODGE NO. 272 F&AM, EMAIL - RIBAULT272FAM@GMAIL.COM. FLORIDA REGISTRATION NUMBER, CH73144. Entrants must be 21 years of age or older.

\*A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE (800-435-7352- ONLINE WWW.FRESHFROMFLORIDA.COM) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION.

Ticket Request: Senior Warden: Stephen Meserve / 919-280-7653 / [Stephen\\_Meserve@hotmail.com](mailto:Stephen_Meserve@hotmail.com)

Approved for Distribution by M.:W.: Glen B. Bishop, Grand Master, on October 31, 2023

# TRILBY LODGE NO. 141

## It's Fish Fry Time!



# \$10

- FRIED FISH
- CHEESE GRITS
- HUSH PUPPIES

## Noon- 4:00pm

FOURTH SATURDAY OF EACH MONTH

Trilby Masonic Lodge No. 141  
21049 old Trilby rd. Dadecity



Approved for Distribution by M.W. Glen B. Bishop, Grand Master, on October 6, 2023

FOR ADDITIONAL REGISTRATION INFORMATION, PLEASE CONTACT  
TRILBY LODGE NO. 141, PO BOX 335, TRILBY, FL. 33593.

FLORIDA REGISTRATION NUMBER CH58845 "A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 800.435.7352 WITHIN THE STATE OR VISIT WWW.800HELPFLA.COM. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.

# TRILBY MASONIC LODGE NO. 141

PRESENTING: For only the 3rd time since 1990

## THE LOUIE A. KING "ARMADILLO" DEGREE

THE DEGREE WILL BE EXEMPLIFIED BY:  
*Most Worshipful Glen Bishop*



**\$20 PAYPAL OR PAY AT THE DOOR - TRILBYARMADILLODEGREE@GMAIL.COM**  
**YOU WILL RECEIVE A LIFETIME MEMBERSHIP IN THE ARMADILLO LEAGUE, WHICH INCLUDES:**  
**A FINE SOUTHERN SUPPER, DUES CARD AND A BRASS ARMADILLO LAPEL PIN**

Join us after the degree for a fine Southern meal - Fresh roasted "ARMADILLO", rice, gravy, collard greens, blackeyed peas and corn bread!

**ROOMS AVAILABLE AT FAIRFIELD INN & SUITES**  
**CALL (352) 306-3150 FOR RESERVATIONS**  
**\$189/ NIGHT W/ CODE "GRAND LODGE OF FLORIDA"**  
**GOOD FOR JAN 19TH & JAN 20TH 2024**  
**14082 CORTEZ BLVD, BROOKSVILLE, FL 34609**

**Friday, January 19th, 2024 @ 6:30pm**

**Location: 21049 Old Trilby Rd, Dade City, FL 33523**

Approved for Distribution by M.W. Glen B. Bishop, Grand Master, on October 6, 2023

FOR ADDITIONAL REGISTRATION INFORMATION, PLEASE CONTACT  
TRILBY LODGE No. 141, PO Box 335, TRILBY, FL. 33593.

FLORIDA REGISTRATION NUMBER CH58845 "A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 800.435.7352 WITHIN THE STATE OR VISIT WWW.800HELPFLA.COM. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.

TRILBY MASONIC LODGE No. 141 F&AM

Presents The 8th Annual

# GREAT STEAK DINNER

PORTION OF THE PROCEEDS BENEFIT  
**THE FIRST LADY'S PROJECT**



**Social Hour**

**5:30PM**

**Dinner**

**6:30PM**

**COUNTRY CASUAL DRESS**



**Live Auction To Follow Dinner**



**SATURDAY JANUARY 20, 2024**

**LOCATED AT THE HERNANDO SHRINE CLUB**

**13400 Montour St., Brooksville, FL 34613**

**\$50 Per Person PayPal & Venmo Only**

**TrilbyGreatSteakDinner@gmail.com**



**ROOMS AVAILABLE AT FAIRFIELD INN & SUITES**

**Call (352) 306-3150 For Reservations**

**\$189/ NIGHT W/ CODE "GRAND LODGE OF FLORIDA"**

**Good for Jan 19th & Jan 20th 2024**

**14082 CORTEZ BLVD, BROOKSVILLE, FL 34609**



Approved for Distribution by M.W. Glen B. Bishop, Grand Master, on October 6, 2023

FOR ADDITIONAL REGISTRATION INFORMATION, PLEASE CONTACT

TRILBY LODGE No. 141, PO BOX 335, TRILBY, FL. 33593.

FLORIDA REGISTRATION NUMBER CH58845 "A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 800.435.7352 WITHIN THE STATE OR VISIT WWW.800HELPFLA.COM. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.



# Pink Lodge

THE LAST OFFICIAL VISIT  
(UNOFFICIALLY) of

M.:W.: Glen B. Bishop  
Grand Master of the Most Worshipful  
Grand Lodge of Free and Accepted Masons of Florida

THIS YEAR THE PINK LODGE WILL BE PROUNDLY PRESENTED BY

OLIN S. WRIGHT LODGE NO. 79  
&  
BRANDON LODGE NO. 114

Saturday, February 10, 2024 at 6:00 p.m.  
Brandon Lodge No. 114  
203 N. Moon Avenue Brandon, Florida  
(813) 317-4848

The Sisters of Plant City Chapter No. 81 OES, have a very special evening planned for the Grand Master and his line officers.

All proceeds from this event will be donated to

**Lady Odessa's Special Project**

for the residents of the **Masonic Home**. We ask for your help in making the evening a **BIG SUCCESS**. Cost is \$20.00

6:00 p.m. Salisbury Steak Supper

7:00 p.m. Pink Lodge Unofficial Official

**SEATING WILL BE LIMITED**

**After Pink Lodge the Grand Master and First Lady will receive presentations for their Special Projects. Presentation forms will be available during supper.**

**Our traditional Strawberry Shortcake will be served after the Pink Lodge  
Everyone is welcome - Family - Friends - Everyone!**

Approved for distribution by M.:W.: Glen B. Bishop, Grand Master, on October 5, 2023

FLORIDA DEPARTMENT OF AGRICULTURE & CONSUMER SERVICES FLORIDA REGISTRATION  
OLIN S. WRIGHT LODGE NO. 79 F&AM REGISTRATION NO. CH 36501

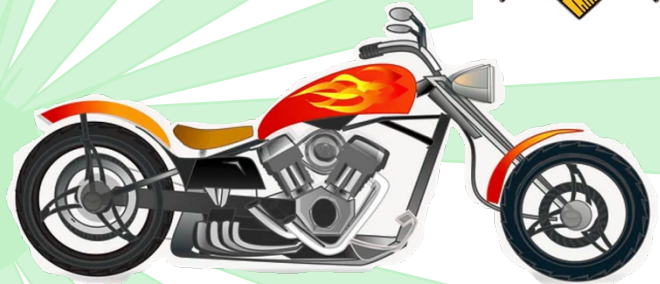
For additional registration information, please contact Olin S. Wright Lodge No. 79 F&AM, Address: 803 W. Mahoney St. Plant City, FL 33563, Phone: (813)752-8061. Florida registration No. CH 36501 "A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE (800-435-7352) WITHIN THE STATE or visit [WWW.800HELPFLA.COM](http://WWW.800HELPFLA.COM). REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE."

# Cabul Lodge No. 116

F. & A. M.

## Car, Truck, and Motorcycle Show

**Saturday, March 2, 2024**



**Located at Clay County Shrine Club  
2471 Russell Road, Green Cove Springs, FL 32043**

**Awards, Door Prizes, 50/50, and Food & Beverages  
Free to the Public**

**Car Show Hours 10 AM – 2 PM  
Registration 8 – 9:30 AM**

**Vendor Spaces  
Available  
Call for Details.**

**\$20**  
ENTRY  
FEE

**Early Registration Available with Discount  
For More Information**

**Vinny F (904-728-2176) or Andy C (904-716-5207)**

Proceeds to Benefit Cabul Building Fund with 10% to the Masonic Home  
For additional registration information, please contact Cabul Lodge No. 116 F. & A. M., Address: PO Box 75, Green Cove Springs, FL 32043, Phone: (904) 714-5743. FLORIDA REGISTRATION NUMBER: CH35230 - A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE WITHIN THE STATE 800-HELP-FLA (435-7352). REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.

Approved for Distribution by M.:W.: Glen Bishop, Grand Master on October 31, 2023



# Leesburg Lodge No. 58



## THE "PHOENIX" GOLF TOURNAMENT 2023



**NOVEMBER 11**  
SATURDAY | 2023

**\$100** | **\$400**  
One Player | Foursome

### ARLINGTON RIDGE GOLF CLUB

4463 ARLINGTON RIDGE BLVD. - LEESBURG, FL. 34748

REGISTRATION 8:00AM

SHOTGUN START 8:30AM

\*BREAKFAST - LUNCH - GREEN FEES -  
CART - AND DOOR PRIZES INCLUDED IN  
ENTRY FEE\*

 **352.348.1162**


**ALL PROCEEDS WILL DIRECTLY BENEFIT  
THE REBUILDING OF LEESBURG LODGE.**

COMPLETE ATTACHED REGISTRATION FORM  
MAKE CHECKS PAYABLE TO: MASTER'S & WARDENS  
ASSOCIATION OF THE 15TH MASONIC DISTRICT

FOR MORE INFORMATION PLEASE CONTACT:  
MIKE GAUDIOSI - 352.348.1162 /  
mrgaudiosi@gmail.com



The "Grand" 15th Masonic  
District of Florida

 4463 Arlington Ridge Blvd  
Leesburg, FL. 34748

For additional information, please contact Masters & Wardens Association of the 15th Masonic District, 1234 Wells Ave., Tavares, FL 32778. Phone: (352) 348-1162. FLORIDA REGISTRATION NUMBER: CH63148. A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 800-435-7352 WITHIN THE STATE OR VISIT WWW.800HELPLFLA.COM. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.

*Use link above for online  
registration and  
Payment*

*Use QR Code below for  
Registration Form to  
Pay by mail:*

