

Detach and Send Only White Copy to Grand Secretary. Keep Colored Copy for Your Lodge Records.
 Return to: Grand Lodge of Florida, P.O. Box 1020, Jacksonville, FL 32201-1020

**SEND THIS COPY
 TO GRAND SECRETARY
 ON OR BEFORE JANUARY 15, 2024**

4th QUARTERLY RETURN

| Particular Lodge Report On "Let Your Pennies Make Good Cents" | | | | | | | | | | | |
|--|--|----------|-----------------------------------|----------|---------------------------------------|----------|--|----------|---|--|---|
| LODGE NAME, ADDRESS, AND NUMBER | RETURN FOR QUARTER ENDING DECEMBER 31, 2023 | | | | | | | | | | |
| (No. 1) Amount Collected for this Quarter..... \$ _____ (No. 2) Check Attached \$ _____ | | | | | | | | | | | |
| PARTICULAR LODGE SUMMARY OF QUARTERLY RETURNS, "LET YOUR PENNIES MAKE GOOD CENTS" | | | | | | | | | | | |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">First Quarter (Ending March 31st)</td> <td style="width: 10%; text-align: right;">\$</td> </tr> <tr> <td>Second Quarter (Ending June 30th)</td> <td style="text-align: right;">\$</td> </tr> <tr> <td>Third Quarter (Ending September 30th)</td> <td style="text-align: right;">\$</td> </tr> <tr> <td>Fourth Quarter (Ending December 31st) (same as No. 1 above)</td> <td style="text-align: right;">\$</td> </tr> </table> | First Quarter (Ending March 31st) | \$ | Second Quarter (Ending June 30th) | \$ | Third Quarter (Ending September 30th) | \$ | Fourth Quarter (Ending December 31st) (same as No. 1 above) | \$ | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%; padding: 5px;"> Did you mail out dues notice as per Regulation 22.06? Yes <input type="checkbox"/> No <input type="checkbox"/> On what date? _____ </td> </tr> </table> | | Did you mail out dues notice as per Regulation 22.06? Yes <input type="checkbox"/> No <input type="checkbox"/> On what date? _____ |
| First Quarter (Ending March 31st) | \$ | | | | | | | | | | |
| Second Quarter (Ending June 30th) | \$ | | | | | | | | | | |
| Third Quarter (Ending September 30th) | \$ | | | | | | | | | | |
| Fourth Quarter (Ending December 31st) (same as No. 1 above) | \$ | | | | | | | | | | |
| Did you mail out dues notice as per Regulation 22.06? Yes <input type="checkbox"/> No <input type="checkbox"/> On what date? _____ | | | | | | | | | | | |
| <p>This return to be filed in Grand Secretary's Office on or before JANUARY 15, 2024</p> <p><i>"Remember Our Masonic Home in Your Will"</i></p> | | | | | | | | | | | |