

**MEETING OF THE CORPORATE BOARD  
OF THE MOST WORSHIPFUL GRAND LODGE  
OF FREE AND ACCEPTED MASONS OF FLORIDA**

December 21, 2024

No. 14

A Meeting of the Corporate Board of Directors was called to order at 11:00 a.m. at the Masonic Home of Florida and via video conference by M.:W.: Donald W. Cowart, Grand Master, Chairman, with the following members present:

M.:W.: Donald W. Cowart, Grand Master  
R.:W.: Taleb T. Atala, Deputy Grand Master  
R.:W.: Haskell R. Vest, Jr., Senior Grand Warden  
R.:W.: Frederick R. Wendling, Jr., Junior Grand Warden  
R.:W.: Rudin J. Boatright, Grand Treasurer  
M.:W.: Robert P. Harry, Jr., P.G.M.  
R.:W.: Jack W. Hampton, Jr., P.D.D.G.M.  
M.:W.: Richard E. Lynn, P.G.M., Grand Secretary, Secretary to the Board

Also Present:

|  |  |
|--|--|
| R.:W.: Stephen R. Gladstone, General Counsel     | M.:W.: J. Dick Martinez, P.G.M.                |
| M.:W.: Jorge L. Aladro, P.G.M.                   | M.:W.: Richard G. Hoover, P.G.M.               |
| M.:W.: Glen B. Bishop, P.G.M.                    | R.:W.: Roberto Martinez, Jr., D.D.G.M. Dist. 8 |
| R.:W.: Gary J. Gamache, Sr., W.: Grand Historian | R.:W.: Ben S. Schwartz, P.D.D.G.M.             |
| R.:W.: Alexander Zambrano, D.D.G.M. Dist. 29     | R.:W.: Raymond M. Ali, P.D.D.G.M.              |
| R.:W.: L. Miguel Rivera, P.D.D.G.M.              | R.:W.: John N. Dragneff, P.D.D.G.M.            |
| R.:W.: Robert W. Estell, Jr., P.D.D.G.M.         | R.:W.: Edward J. Mayfield, Jr., P.D.D.G.M.     |
| R.:W.: Julian M. Mackenzie, P.D.D.G.M.           | R.:W.: J. Robert Kickliter, P.D.D.G.M.         |
| W.:M.: John H. Eaton                             | Brother Angel Sardina                          |

The Pledge of Allegiance to the American Flag was led by M.:W.: Donald W. Cowart, Grand Master, and prayer was offered by R.:W.: Taleb T. Atala, Deputy Grand Master. The Grand Master introduced the members of the Board and others present.

The Grand Master thanked R.:W.: Raymond M. Ali for having his son make a special presentation on marketing and expressed his thought on what a great presentation it was.

A motion was made by R.:W.: Taleb T. Atala, Deputy Grand Master, and seconded by R.:W.: Haskell R. Vest, Jr., Senior Grand Warden, to approve the Minutes of Corporate Board Meeting No. 13 of November 16, 2024. Motion carried.

**MASONIC HOME ADMINISTRATOR'S REPORT – DECEMBER**

- There is currently no COVID outbreak in the facility.
- Regulatory Updates: There are no new regulatory updates at this time.
- The Masonic Home is proud to have been of assistance to the Election Board in providing a location for the community to vote in the General Elections. Doors were open on November 5, 2024, from 7:00 a.m. until 7:00 p.m. The facility received a large volume of traffic and inquiries regarding our services.
- New Business (follow up):
  - Dietary Services: The Administrator has met with the Resident Council who have voiced concerns regarding dinning services. The facility has reached out to Pinnacle Dietary Global Management regarding possible areas of improvement and unfortunately this was not able to be entirely reconciled. Upon further research, it was discovered that the facility was being over charged and a credit of over \$7,000 was issued back to the Masonic Home. The facility has also

- discovered that there is an over charge of 20% for chemicals and we are working on having adjustments and credits issued again.
- Nursing Services: The Administrator met with the Resident Council who have voiced concerns regarding medical appointments and notifications. As a result, I have met with the Director of Nursing, Maggie Minnicks, and have implemented a new procedure. With this new process concerns are expected to be reduced significantly.
  - Agency Usage: At this time the facility is currently utilizing staffing agencies from two area providers. Upon reviewing the contract with Gale Healthcare, we are paying more than most agencies that service this area. I have found two agencies that I would like to contract with regarding staffing if there are any coverage shortages on a shift. One provider is IntelyCare and the other is Clipboard. Both of those agencies have a cost reduction for staffing.
  - Snack Services: The Snack program was reissued in October of this year. Recent revisions were made to include the Activities Department in supplying and stocking snacks and water in the residential area.
  - Website Design: The Masonic Home is working with AutoWeb Technologies on our website design. All meetings have been proactive with a follow up meeting scheduled for December 23, 2024. The new site design is scheduled to launch before the beginning of the New Year.
  - With the number of discrepancies found and the concerns voiced from numerous residents, I would like to consider a possible alternate vendor for dining services.
  - Certification Process Update: The Masonic Home has reached out to a consulting firm to assist with Medicare and Medicaid eligibility requirements. With this partnership, the facility is expected to be Medicare approved and a ready provider within the next 6-12 months.
  - The facility would like to join the Florida Healthcare Association (FHCA). FHCA is a long-term care and assisted living network of providers across the State of Florida. Educational programs, scholarships, seminars, and additional industry resources are readily available for its members. By joining the FHCA the facility is joining other leading healthcare providers in providing exceptional care within the State of Florida. Dues are as follows:
    - FHCA Facility Dues \$56.00/Bed
    - District 05 Dues \$125.00
    - AHCA Dues \$21.80/Bed
    - Mandatory NFP Fund \$10.00/Bed
    - Total Charges: \$7,588.00
  - Recruitment: Current open positions are as follows:
    - 2 FT 7 a.m. – 3 p.m. CNA's
    - 2 PT 7 a.m. – 3 p.m. CNA's
    - 3 FT 3 p.m. – 11 p.m. CNA's
    - 1 PT 11 p.m. – 7 a.m. CNA
    - 1 PT 3 p.m. – 11 p.m. LPN
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    - 1 FT Floor Tech

## **LONG RANGE PLANNING COMMITTEE REPORT – DECEMBER**

- Chiller Update: After all the cleaning and testing of the south Trane chiller, the insurance company has made their decision. They will not cover any costs incurred during the time the north chiller was down. Since there was no “event” or mechanical breakdown which caused the refrigerant leak and due to the fact that the contractor could not find the source of the leak they will not pay for any loss. This also includes the rental chiller costs. The leaking Aurora condenser pump that services the cooling tower is out of warranty, but Harper Mechanical will still make the repair for \$2,457.28.
- Roof Update: Bob Robertson placed another call to Tom Simpson who will provide a quote for several roof repairs, including the apartments, gazebo, and dining room roof. He will send quotes.
- Hurricane Milton: Recommendation to make the front entrance drive through presentable with the hung ceiling (paint the framework and the panels as well) and remove the hung ceiling at the ambulance entrance and just spray black paint on all that is exposed to make it look industrial. Also upgrade the lighting.

- Residences of Coffee Pot Bayou Apartments: Interior repairs are needed right away where the ceilings were cut to create openings to assess the damage from the roof leaks.
- General Building: The cleaning and sealing of the tile in the men's restroom in the lobby is complete. The women's restroom is next on the list. Recommendation to paint the main entrance door frame. Bob Robertson reached out to three paving contractors to look at our site, give recommendations, and provide a quote. We are waiting to hear back from the contractors. The annual fire extinguisher inspection/testing is completed. The annual major service to both Life Safety and equipment generators is completed. The annual replacement of all major oil and fuel filters is completed. R.: W.: Raymond Ali is looking into replacing the main entrance sign and he will obtain quotes. We are looking into obtaining quotes to inventory the Home of all assets, equipment, supplies, etc.
- Resident Evacuation: It was discussed that we need to investigate alternative locations to house our residents in case we increase our census and must evacuate for long term. Recommendation for the Grand Master to appoint a committee outside the Board to do the logistics and find a location that will house our residents.

## OPERATIONS COMMITTEE REPORT – DECEMBER

### 1. Census:

- 1) As of November 30<sup>th</sup>: Total of 78 residents; of which 40 are Fraternal Care and 38 are Private Pay with 25 of those being non-masonic. There are 40 residents in the SNF and 38 in the ALF from the census breakdown report.
- 2) Fiscal Year to Date: (Starts April 1<sup>st</sup>)
  - i. Admissions = 16 (4 Fraternal and 12 Private Pay)
  - ii. Discharges/Deaths = 15 (5 Fraternal and 10 Private Pay)

### 2. Referral Summary:

- 1) 87 open leads in Salesforce
- 2) SNF-23
- 3) ALF-64
- 4) Private Pay, Non-Masonic 36
- 5) Private Pay, Masonic 10
- 6) Fraternal Care 20
- 7) Undecided 18

### 3. Occupancy Breakdown:

| OCCUPANCY BREAKDOWN        |       |     |      |      |     |      |     |     |     |     |     |     |
|----------------------------|-------|-----|------|------|-----|------|-----|-----|-----|-----|-----|-----|
| ALF                        | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR |
| DOUBLE SUITE ONE OCCUPANT  | 2     | 2   | 2    | 3    | 4   | 4    | 4   | 5   |     |     |     |     |
| DOUBLE SUITE TWO OCCUPANTS | 2     | 4   | 4    | 4    | 4   | 3    | 3   | 3   |     |     |     |     |
| SINGLE SUITE               | 7     | 25  | 27   | 29   | 27  | 24   | 27  | 27  |     |     |     |     |
| FC                         | 20    | 18  | 19   | 20   | 18  | 15   | 17  | 18  |     |     |     |     |
| TOTAL OCCUPANCY            | 37    | 35  | 37   | 40   | 39  | 24   | 37  | 38  |     |     |     |     |
| SNF                        |       |     |      |      |     |      |     |     |     |     |     |     |
| SEMI-PRIVATE               | 30    | 37  | 35   | 32   | 31  | 20   | 37  | 36  |     |     |     |     |
| PRIVATE                    | 3     | 3   | 3    | 2    | 3   | 3    | 3   | 3   |     |     |     |     |
| ADDITION BED FEE           | 6     | 5   | 6    | 6    | 3   | 2    | 1   | 1   |     |     |     |     |
| FC                         | 21    | 23  | 21   | 19   | 20  | 23   | 23  | 22  |     |     |     |     |
| TOTAL OCCUPANCY            | 39    | 45  | 44   | 40   | 37  | 41   | 40  | 40  |     |     |     |     |

R.: W.: Taleb T. Atala, Deputy Grand Master, moved for acceptance of the Masonic Home Administrator's Report, the Long Range Planning Committee Report, and the Operations Committee Report for December as printed and distributed and presented at the Board of Trustees Meeting. Second was made by R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, and the motion carried.

## ADMISSIONS AND NON-RESIDENT RELIEF COMMITTEE REPORT – DECEMBER

Three new applications for Fraternal Care were reviewed (AM, CB, and JE) which were approved by the Committee. No new applications for Non-Resident Relief were received.

R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, moved for acceptance of the Admissions and Relief Committee Report for the month of December as presented at the Board of Trustees Meeting and the motion was seconded by R.: W.: Frederick R. Wendling, Jr., Junior Grand Warden. Motion carried.

#### **NON-RESIDENT RELIEF REPORT - NOVEMBER**

Funds in the amount of \$2,563.99 for Non-Resident Relief were distributed in the month of November.

M.: W.: Robert P. Harry, Jr., P.G.M., moved for acceptance of the Non-Resident Relief Report for the month of December as printed and distributed and the motion was seconded by R.: W.: Jack W. Hampton, Jr., P.D.D.G.M. Motion carried.

#### **NEW ACCOUNT NUMBERS FOR THE MONTH OF NOVEMBER**

During the month of November, the following new General Ledger Account Numbers were created:

| ACCOUNT NO.         | NAME:               | ACCOUNT TYPE: |
|---------------------|---------------------|---------------|
| 060 00-00 24816.001 | A. R. (Cash)        | Liability     |
| 060 00-00 26362.008 | A. L. (Private Pay) | Liability     |

R.: W.: Frederick R. Wendling, Jr., Junior Grand Warden, moved for the adoption of the New Account Numbers Report for the month of November. Second was made by M.: W.: Robert P. Harry, Jr., P.G.M., and the motion carried.

#### **CREDIT APPLICATIONS REPORT GRAND LODGE AND MASONIC HOME OF FLORIDA FOR NOVEMBER**

During the month of November, there were no credit applications received and processed for the Grand Lodge Office or the Masonic Home of Florida.

R.: W.: Jack W. Hampton, Jr., P.D.D.G.M., made a motion for the adoption of the Credit Applications Report for the month of November which was seconded by R.: W.: Frederick R. Wendling, Jr., Junior Grand Warden. Motion carried.

#### **LIST OF ESTATE ACTIVITY FOR NOVEMBER**

The Board then reviewed the List of Estate Activity for November. R.: W.: Rudin J. Boatright, Grand Treasurer, moved for acceptance of the report for the month of November as printed and distributed. Second was made by M.: W.: Robert P. Harry, Jr., P.G.M., and the motion carried.

#### **FUNDS RECEIVED FOR THE MASONIC HOME ENDOWMENT FUND, INC. FUNDS AVAILABLE FOR THE MASONIC HOME BUILDING FUND**

The Board reviewed the funds received from estates and wills through the month of November for the Masonic Home Endowment Fund, Inc. (\$185,787.52). The Board then reviewed the funds available for the Masonic Home Building Fund (\$574,710.32). During the month of November there were no funds received for Estates and Wills and deposited into the Masonic Home Building Fund. The year-to-date total for Estates and Wills deposited into the Masonic Home Building Fund is \$7,780.47.

R.: W.: Taleb T. Atala, Deputy Grand Master, made a motion for acceptance of the reports for the month of November which was seconded by R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, and the motion carried.

#### **MASONIC RELIEF FUND REPORT – NOVEMBER**

During the month of November, there were no funds received and deposited into the Masonic Relief Fund.

R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, made a motion for acceptance of the Masonic Relief Fund Report for November as printed and distributed. Second was made by R.: W.: Frederick R. Wendling, Jr., Junior Grand Warden, and the motion carried.

## **MASONIC HOME BUDGET REPORT – NOVEMBER**

We report that we are currently 7.02% favorable to the budget (\$636,522k) after eight months of the fiscal year before any contingency is used and after amortizing for the insurance premium already paid.

M.: W.: Robert P. Harry, Jr., P.G.M., made a motion for acceptance of the Masonic Home Budget Report as printed and distributed which was seconded by R.: W.: Jack W. Hampton, Jr., P.D.D.G.M., and the motion carried.

## **REPORT OF THE GENERAL COUNSEL**

### **I. CONTRACT REVIEW/GRAND LODGE:**

The Rosen Plaza Hotel contracts for the 2026 DDGM Orientation and the 2027 DDGM Orientation have been tendered to and reviewed by General Counsel.

### **II. ESTATES:**

General Counsel continues to review files relating to open estates and/or trusts naming The Grand Lodge of Florida, the Masonic Home and/or the Masonic Home Endowment Fund, Inc., as beneficiaries.

### **III. PROPERTIES:**

All property matters are listed on the Properties Committee Report.

### **IV. MASONIC HOME:**

General Counsel reviewed an agreement for HCSG Food Services, re-reviewed the Pinnacle Food Service contract for cancellation issues, amendments to the Clipboard Health contract, Coastal Care Staffing contract and Tampa Bay Temps, Inc. General Counsel continues to work with the Admissions Committee, including undertaking title and asset searches for incoming residents as well as the preparation of their requisite documentation upon admission.

R.: W.: Jack W. Hampton, Jr., P.D.D.G.M., made a motion to approve the Report of the General Counsel as presented by R.: W.: Stephen R. Gladstone. Second was made by R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, and the motion carried.

## **LIST OF PROPERTY ACTIVITY BY COUNTY – NOVEMBER**

After a review of the List of Property Activity by County for the month of November, M.: W.: Robert P. Harry, Jr., P.G.M., moved for the adoption of the report as printed and distributed. Second was made by R.: W.: Taleb T. Atala, Deputy Grand Master, and the motion carried.

## **REPORT OF THE PROPERTIES COMMITTEE**

- 1. Zone 1 Properties Committee Chairman W.: Kenneth E. Thorndyke**  
**The Blocker Property, a lot at 0000 Longhorn Trail, Gulf Breeze, FL**  
General Counsel is awaiting a response from the neighboring land owners as to their interest in purchasing the property from us.
- 2. Zone 2 Properties Committee Chairman R.: W.: Robert L. Gentry**  
**The Crofton Property at Davis Street, Quincy, FL 32351**  
The property is vacant land and we have posted a FOR SALE BY OWNER sign.

R.: W.: Taleb T. Atala, Deputy Grand Master, made a motion to accept the Properties Committee Report as printed and distributed. R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, seconded the motion which carried.

R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, made a motion approve the list of the Deputy Grand Master's 2025 General Service Panel appointments as printed and distributed. R.: W.: Frederick R. Wendling, Jr., Junior Grand Warden, seconded the motion which carried.

R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, made a motion to approve the 2026 DDGM Orientation contract with the Rosen Plaza Hotel. Second was made by M.: W.: Robert P. Harry, Jr., P.G.M., and the motion carried.

R.: W.: Frederick R. Wendling, Jr., Junior Grand Warden, made a motion to approve the 2027 DDGM Orientation contract with the Rosen Plaza Hotel. Second was made by R.: W.: Jack W. Hampton, Jr., P.D.D.G.M., and the motion carried.

R.: W.: Haskell R. Vest, Jr., Senior Grand Warden, and M.: W.: Donald W. Cowart, Grand Master, thanked R.: W.: Stephen R. Gladstone, General Counsel, for all the great work he does on contracts, estates, and properties; as well as what he will do for the Fraternity in the future.

There being no further business to come before the Corporate Board the meeting was closed at 11:22 a.m. Benediction was then offered by R.: W.: Haskell R. Vest, Jr., Senior Grand Warden.

Respectfully submitted:



Richard E. Lynn, P.G.M., Grand Secretary  
Secretary to the Board

Approved:



Donald W. Cowart  
Grand Master

**MEETING OF THE CORPORATE BOARD  
OF THE MOST WORSHIPFUL GRAND LODGE  
OF FREE AND ACCEPTED MASONS OF FLORIDA**

January 15, 2025

No. 15

At the request of Grand Secretary, a poll of the Corporate Board of Directors was taken to approve the 2024 Perpetual Membership Interest Distribution to the Lodges in the amount of \$899,036.70 which yields a 6.2493% payout. The members voted as follows to accept the offer:

|   |     |
|---|-----|
| M.: W.: Donald W. Cowart, Grand Master, Chairman        | Yes |
| R.: W.: Taleb T. Atala, Deputy Grand Master             | Yes |
| R.: W.: Haskell R. Vest, Jr., Senior Grand Warden       | Yes |
| R.: W.: Frederick R. Wendling, Jr., Junior Grand Warden | Yes |
| R.: W.: Rudin J. Boatright, Grand Treasurer             | Yes |
| M.: W.: Robert P. Harry, Jr., P.G.M.                    | Yes |
| R.: W.: Jack W. Hampton, Jr., P.D.D.G.M.                | Yes |

Respectfully submitted:



Richard E. Lynn, P.G.M., Grand Secretary  
Secretary to the Board

Approved:



Donald W. Cowart  
Grand Master

**MINUTES OF THE BOARD MEETING OF THE BOARD OF TRUSTEES  
THE MASONIC HOME OF FLORIDA  
DECEMBER 21, 2024**

The Members of the Board of Trustees of the Masonic Home of Florida met in regular session on Saturday, December 21, 2024, at 10:09 a.m. at the Masonic Home of Florida with the following members present:

**PRESENT:**

M.:W.: Jorge L. Aladro, P.G.M., Chairman  
Brother Justin W. Franke, Vice Chairman  
R.:W.: Raymond M. Ali  
W.: Mark A. Davis  
R.:W.: Jorge L. Filgueira  
R.:W.: R. Patrick Jacob  
W.: Demetrios C. Kirkiles  
R.:W.: John Paniccia  
Brother Angel Sardina

**ALSO PRESENT:** M.:W.: Donald W. Cowart, Grand Master; R.:W.: Taleb T. Atala, Deputy Grand Master; R.:W.: Haskell R. Vest, Jr., Senior Grand Warden; R.:W.: Frederick R. Wendling, Jr., Junior Grand Warden; M.:W.: Richard E. Lynn, P.G.M., Grand Secretary; M.:W.: Robert P. Harry, Jr., P.G.M.; M.:W.: J. Dick Martinez, P.G.M.; M.:W.: Richard G. Hoover, P.G.M.; M.:W.: Glen B. Bishop, P.G.M.; R.:W.: Jack W. Hampton, Jr., W.: Grand Marshal; R.:W.: Michael J. St-Laurent, D.D.G.M. Dist. 18; R.:W.: Alexander Zambrano, D.D.G.M. Dist. 29; R.:W.: Ben S. Schwartz, P.D.D.G.M.; R.:W.: John N. Dragneff, P.D.D.G.M.; R.:W.: L. Miguel Rivera, P.D.D.G.M.; R.:W.: David G. Lund, P.D.D.G.M.; R.:W.: J. Robert Kickliter, P.D.D.G.M.; R.:W.: Robert W. Estell, Jr., P.D.D.G.M.; R.:W.: Edward J. Mayfield, Jr., P.D.D.G.M.; R.:W.: Julian M. Mackenzie, P.D.D.G.M.; R.:W.: John A. Kraniou, P.D.D.G.M.; W.:M.: John H. Eaton; W.: John B. Livingston, P.M.; W.: John A. Cotton, P.M.; W.: John McKinstrie, P.M.; W.: Oran B. Ellis, Jr., P.M.; W.: Frederick L. Piasecki, P.M.; Ms. Megan Gracia, Administrator of the Masonic Home of Florida; and other beloved residents of the Masonic Home.

**CALL TO ORDER:** M.:W.: Jorge L. Aladro, P.G.M., Chairman, called the meeting to order at 10:09 a.m. The Chairman welcomed all assembled and asked them to join in reciting the Pledge of Allegiance to the Flag of the United States of America. W.: Mark A. Davis then gave the Invocation.

**INTRODUCTION OF BOARD OF TRUSTEES:** M.:W.: Jorge L. Aladro, P.G.M., Chairman, introduced the members of the Board of Trustees and guests in attendance as listed above.

Brother Justin W. Franke made a motion that the Minutes from the last regular Board of Trustees Meeting on November 16, 2024, be approved as printed and distributed. Second was made by R.:W.: John Paniccia and the motion carried.

**ADMINISTRATOR'S BOARD REPORT:**

- There is currently no COVID outbreak in the facility.
- Regulatory Updates: There are no new regulatory updates at this time.
- The Masonic Home is proud to have been of assistance to the Election Board in providing a location for the community to vote in the General Elections. Doors were open on November 5, 2024, from 7:00 a.m. until 7:00 p.m. The facility received a large volume of traffic and inquiries regarding our services.
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discovered that there is an over charge of 20% for chemicals and we are working on having adjustments and credits issued again.

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  - 1 FT Floor Tech

Megan Gracia reported that at our last regular Board Meeting we had 77 residents in the Home. During the month of November, we had three admissions, one death, and no discharges bringing the total to 77. Of those, 25 are men and 52 are women.

**ADMITTED:**

A. L., Private Pay (Non-Masonic)  
A. F., sponsored by Nature Coast Masonic Lodge No. 418

**ADMIT DATE:**

11/08/2024  
11/18/2024

**DECEASED:**

John "Jack" Watson, Jr., sponsored by Englewood Lodge No. 360  
Admitted: May 8, 2023

**DECEASED DATE:**

11/04/2024

With two admissions, one loss by death, and no discharges the month of November ended with 38 Assisted Living and 40 Nursing Center for a total of 78 residents.

**MAINTENANCE DEPARTMENT FAILED EQUIPMENT REPORT:**

1. Replaced hot side zone valve and motor on fan coil unit in room 372E R/c3.
2. Replaced motor/fan unit in AHU #9 after bearing failure.
3. Replacing filter housing on hydronic water system piping. The old housing is too rusted and filters are becoming increasingly hard to find. The original equipment is from 1988.

**SECURITY DEPARTMENT REPORT:** There were no reportable incidents for the month of November. There were no new resident ID badges issued and eight new employee ID badges were issued.

The Suncoast Master Mason Association announced that Ted Woodbury has been named Resident of the Month and presented him with a check for \$50.00. Congratulations Ted!

R.: W.: Raymond M. Ali made a motion to approve the Administrator's Report as written and presented. Second was made by Brother Justin W. Franke and the motion carried.

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- Chiller Update: After all the cleaning and testing of the south Trane chiller, the insurance company has made their decision. They will not cover any costs incurred during the time the north chiller was down. Since there was no "event" or mechanical breakdown which caused the refrigerant leak and due to the fact that the contractor could not find the source of the leak they will not pay for any loss. This also includes the rental chiller costs. The leaking Aurora condenser pump that services the cooling tower is out of warranty, but Harper Mechanical will still make the repair for \$2,457.28.
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- Residences of Coffee Pot Bayou Apartments: Interior repairs are needed right away where the ceilings were cut to create openings to assess the damage from the roof leaks.
- General Building: The cleaning and sealing of the tile in the men's restroom in the lobby is complete. The women's restroom is next on the list. Recommendation to paint the main entrance door frame. Bob Robertson reached out to three paving contractors to look at our site, give recommendations, and provide a quote. We are waiting to hear back from the contractors. The annual fire extinguisher inspection/testing is completed. The annual major service to both Life Safety and equipment generators is completed. The annual replacement of all major oil and fuel filters is completed. R.: W.: Raymond Ali is looking into replacing the main entrance sign and he will obtain quotes. We are looking into obtaining quotes to inventory the Home of all assets, equipment, supplies, etc.
- Resident Evacuation: It was discussed that we need to investigate alternative locations to house our residents in case we increase our census and must evacuate for long term. Recommendation for the Grand Master to appoint a committee outside the Board to do the logistics and find a location that will house our residents.

R.: W.: Jorge L. Filgueira presented the Long Range Planning Committee Report and then moved for its adoption. R.: W.: Raymond M. Ali seconded the motion which carried.

**LEGAL ADVISOR'S REPORT:** The total funds received during the month of November from Estates and Wills was \$104,823.15, which brings the year-to-date total of funds received for the Masonic Home Endowment Fund, Inc., on behalf of Estates and Wills to \$185,787.52. During the month of November there were no funds received for Estates and Wills and deposited into the Masonic Home Building Fund. The year-to-date total for Estates and Wills deposited into the Masonic Home Building Fund is \$7,780.47.

Brother Justin W. Franke made a motion to accept the Legal Advisor's Report. R.: W.: John Paniccia seconded the motion which carried.

**ADMISSIONS COMMITTEE REPORT:** Three new applications for Fraternal Care were reviewed (AM, CB, and JE) which were approved by the Committee. No new applications for Non-Resident Relief were received.

R.: W.: R. Patrick Jacob presented the Admissions Committee Report and moved for its adoption. R.: W.: Raymond M. Ali seconded the motion which carried.

## **OPERATIONS COMMITTEE REPORT:**

### **1. Census:**

- 1) As of November 30<sup>th</sup>: Total of 78 residents; of which 40 are Fraternal Care and 38 are Private Pay with 25 of those being non-masonic. There are 40 residents in the SNF and 38 in the ALF from the census breakdown report.
- 2) Fiscal Year to Date: (Starts April 1<sup>st</sup>)
  - i. Admissions = 16 (4 Fraternal and 12 Private Pay)
  - ii. Discharges/Deaths = 15 (5 Fraternal and 10 Private Pay)

### **2. Referral Summary:**

- 1) 87 open leads in Salesforce
- 2) SNF-23
- 3) ALF-64
- 4) Private Pay, Non-Masonic 36
- 5) Private Pay, Masonic 10
- 6) Fraternal Care 20
- 7) Undecided 18

### **3. Occupancy Breakdown:**

| OCCUPANCY BREAKDOWN        |     |     |      |      |     |      |     |     |     |     |     |     |
|----------------------------|-----|-----|------|------|-----|------|-----|-----|-----|-----|-----|-----|
| ALF                        | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | JAN | FEB | MAR |
| DOUBLE SUITE ONE OCCUPANT  | 2   | 2   | 2    | 3    | 4   | 4    | 4   | 5   |     |     |     |     |
| DOUBLE SUITE TWO OCCUPANTS | 2   | 4   | 4    | 4    | 4   | 3    | 3   | 3   |     |     |     |     |
| SINGLE SUITE               | 7   | 25  | 27   | 29   | 27  | 24   | 27  | 27  |     |     |     |     |
| FC                         | 20  | 18  | 19   | 20   | 18  | 15   | 17  | 18  |     |     |     |     |
| TOTAL OCCUPANCY            | 37  | 35  | 37   | 40   | 39  | 24   | 37  | 38  |     |     |     |     |
| SNF                        |     |     |      |      |     |      |     |     |     |     |     |     |
| SEMI-PRIVATE               | 30  | 37  | 35   | 32   | 31  | 20   | 37  | 36  |     |     |     |     |
| PRIVATE                    | 3   | 3   | 3    | 2    | 3   | 3    | 3   | 3   |     |     |     |     |
| ADDITION BED FEE           | 6   | 5   | 6    | 6    | 3   | 2    | 1   | 1   |     |     |     |     |
| FC                         | 21  | 23  | 21   | 19   | 20  | 23   | 23  | 22  |     |     |     |     |
| TOTAL OCCUPANCY            | 39  | 45  | 44   | 40   | 37  | 41   | 40  | 40  |     |     |     |     |

W.: Mark A. Davis presented the Operations Committee Report and moved for its adoption. R.: W.: Raymond M. Ali seconded the motion which carried.

**BUDGET COMMITTEE REPORT:** We report that we are currently 7.02% favorable to the budget (\$636,522k) after eight months of the fiscal year before any contingency is used and after amortizing for the insurance premium already paid.

Brother Justin W. Franke presented the Budget Committee Report and moved for its adoption. Second was made by R.: W.: John Paniccia and the motion carried.

### **OLD BUSINESS:**

1) We are looking at the budget and expenditures. The Home has been overcharged by some of the companies that we deal with along with two agencies for nursing staff. We have suspended working with our current agency.

2) The dietary contractor has been overcharging and the quality of the food is not up to par. We are trying to recuperate the overcharge. We have received one contract on dietary service and are waiting for another one which is due next week. We should be changing over in January.

3) We have filed a claim on the chiller and the insurance carrier rejected our claim. We need to look into coverage for our Home.

**NEW BUSINESS:** Facebook ads for the Home: Please like and share the postings as we have been getting a lot of positive feedback.

A moment of silence was observed for the passing of M.: W.: Louis A. King, Past Grand Master.

The Grand Master announced that Brandon Lodge No. 114 donated \$750.00 in \$10.00 gift cards to the Home for the residents. The Grand Master then thanked everyone for attending the meeting and expressed his compliments to the Board of Trustees for doing a great job. MERRY CHRISTMAS AND HAPPY NEW YEAR!

**ANNOUNCEMENTS:** The next Board of Trustees Meeting will be held at the Masonic Home of Florida on January 18, 2025, at 10:00 a.m.

W.: Mark A. Davis gave the Benediction and the meeting was adjourned at 10:49 a.m.

Respectfully submitted,

M.: W.: Jorge L. Aladro, P.G.M.  
Chairman

R.: W.: John Paniccia  
Secretary to the Board of Trustees

# The Most Worshipful Grand Lodge of Free and Accepted Masons of Florida

DONALD W. COWART  
GRAND MASTER

P.O. Box 1020  
Jacksonville, FL 32201-1020  
Mbl. (813) 431-4923  
Email: don.cowart@grandlodgefl.com

## EXECUTIVE ORDER NO. 3

January 31, 2025

To: All Particular Lodges

I, M.:W.: Donald W. Cowart, as Grand Master of Free and Accepted Masons of Florida, do hereby issue the following Executive Order:

WHEREAS, unless current exemption has otherwise been granted, Chapter 206, Florida Statutes, 1988, requires every organization claiming exemptions from taxation for real and personal property owned by it to file an application for exemption with the County Property Appraiser prior to March 1<sup>st</sup> of each year, said applicant to list and describe the property for which exemption is claimed, certifying its ownership and use, and other information as required by law; and

WHEREAS, failure to make such application between January 1 and March 1 of any year shall constitute a waiver of the exemption privilege for that particular year; and

WHEREAS, applicants requesting exemption are required to supply such fiscal and other records showing in reasonable detail the financial condition, record of operation, and exempt and non-exempt uses of the property where appropriate, for the immediately preceding year as might be requested by the County Property Appraiser or the Board of Tax Adjustments; and

WHEREAS, the Property Appraiser of each county may, but is not required to, provide a previously exempt organization with a receipt for automatic renewal of exemption each year, in which event it is unnecessary to make application for such exemption if that receipt covers the full exemption which the organization claims; and

WHEREAS, the failure to apply for such exemption or to have received a receipt as aforesaid and the resultant loss of such exemption will create financial hardships on the Particular Lodges.

NOW THEREFORE, I, M.:W.: Donald W. Cowart, Grand Master, do hereby ORDER AND DIRECT that the Worshipful Master and Secretary of each of the Particular Lodges and the Memorial Lodges within this Grand Jurisdiction owning real or personal property who have not received such a receipt, to obtain the necessary application for the exemption from the County




Property Appraiser of their particular County and make application for real and personal property tax exemption under the aforesaid Chapter 196, immediately, prior to the required date of the State of Florida, in accordance with Regulation 22.08, and failure of the Worshipful Master or Secretary to comply therewith shall subject them, and each of them, to Masonic discipline; and

FURTHER, I ORDER AND DIRECT that the District Deputy Grand Master and the Grand Secretary be notified of the date of filing such exemption as specified above, or the date on which such receipt was received, immediately, per Regulation 22.08.

DONE AND ORDERED at Jacksonville, Florida, this 31<sup>st</sup> day of January A.L. 6025, A.D. 2025.

  
Donald W. Cowart, Grand Master

Attest:   
Richard E. Lynn, P.G.M., Grand Secretary

# The Most Worshipful Grand Lodge of Free and Accepted Masons of Florida

DONALD W. COWART  
GRAND MASTER

P.O. Box 1020  
Jacksonville, FL 32201-1020  
Mbl. (813) 431-4923  
Email: don.cowart@grandlodgefl.com

## EXECUTIVE ORDER NO. 4

January 31, 2025

To: All Particular Lodges

I, M.:W.: Donald W. Cowart, as Grand Master of Free and Accepted Masons of Florida, do hereby issue the following Executive Order:

WHEREAS, the Constitution of the Grand Lodge provides for the Annual Communication of the Grand Lodge to be held within the State of Florida between the 1<sup>st</sup> of April and the 30<sup>th</sup> of June at the time and place to be appointed by the Grand Master by Executive Order; and

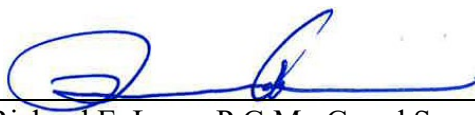
WHEREAS, it has been the custom in recent years to hold the Annual Communication in various geographical sections of the state where possible; and

WHEREAS, adequate facilities will be available in the City of Orlando, Florida, in the month of May.

THEREFORE, I, M.:W.: Donald W. Cowart, Grand Master, by virtue of the authority vested in me as Grand Master of Masons in Florida, do hereby ORDER AND DIRECT that the ONE HUNDRED AND NINETY-SIXTH ANNUAL COMMUNICATION OF THE MOST WORSHIPFUL GRAND LODGE F. & A.M. OF FLORIDA is to be held at the Rosen Plaza Hotel in the City of Orlando on the last Monday in May of 2025 (May 26, 2025) and continue until all necessary business and transactions are completed.

DONE AND ORDERED at Jacksonville, Florida, this 31<sup>st</sup> day of January A.L. 6025, A.D. 2025.

  
Donald W. Cowart, Grand Master

  
Attest: Richard E. Lynn, P.G.M., Grand Secretary



# The Most Worshipful Grand Lodge of Free and Accepted Masons of Florida

DONALD W. COWART  
GRAND MASTER

P.O. Box 1020  
Jacksonville, FL 32201-1020  
Mbl. (813) 431-4923  
Email: don.cowart@grandlodgefl.com

## EXECUTIVE ORDER NO. 5

January 31, 2025

To: All Particular Lodges

Re: IRS – 990-N (Electronic Filing Requirement)

I, M.: W.: Donald W. Cowart, Grand Master of Free and Accepted Masons of the State of Florida, do hereby issue the following Executive Order:

WHEREAS, most of you have received the letter the IRS sent to each Particular Lodge notifying us of the Annual Electronic Filing Requirement for the 2024 Tax Year; and

WHEREAS, this filing requirement applies to **ALL LODGES** as follows:

**Form 990-N** – If an organization normally has gross receipts of \$50,000 or less, it **must submit** Form 990-N, Electronic Notice (e-Postcard). **The IRS WILL NOT accept a paper form for this filing.**

In order to file the **Form 990-N** you can log on to the IRS e-card website at <https://www.irs.gov/charities-non-profits/annual-electronic-filing-requirement-for-small-exempt-organizations-form-990-n-e-postcard> (Scroll down to “Submitting Form 990-N (e-Postcard)” and then click the link “Submit Form 990-N (e-Postcard)”); and


**Form 990-EZ** – For tax years beginning in 2011, if an organization has **gross receipts** less than \$200,000 and **total assets** at the end of the tax year less than \$500,000, it can choose to file Form 990-EZ, Short Form Return of Organization Exempt Form Income Tax, instead of Form 990. (You would probably use the services of a CPA to file this form or the regular **Form 990**.) **For more information on instructions for filing the Form 990 click the following link:** [www.irs.gov/instructions/i990/ch01.html](http://www.irs.gov/instructions/i990/ch01.html)

WHEREAS, the **Grand Lodge Office must be notified of your filing** to ensure our Lodges maintain their 501(c)(10) status, you are **required** to send us a copy of the completed Form 990-N, Form 990-EZ, or Form 990, which your Lodge is required to file. Inasmuch as the Subordinate Lodges’ Federal Identification Numbers are listed under The Grand Lodge of Florida’s Tax Exemption we are responsible to assure that each Lodge files their form.

NOW THEREFORE, I, M.: W.: Donald W. Cowart, Grand Master, do hereby ORDER AND DIRECT the Worshipful Master and Secretary of each Particular Lodge, Memorial Lodge, and the Florida Lodge of Research to comply fully with the Internal Revenue Code of the United States and the Regulations of this Grand Lodge and file a United States Internal Revenue Service Form 990, Form 990-EZ, or 990-N (e-postcard) with the IRS on or before May 15, 2025, and to forward a copy thereof to the Grand Secretary at your earliest convenience.

DONE AND ORDERED at Jacksonville, Florida, this 31<sup>st</sup> day of January A.L. 6025, A.D. 2025.

  
Donald W. Cowart, Grand Master

  
Attest: Richard E. Lynn, P.G.M., Grand Secretary







Saturday  
March  
15th

# 2025 PILGRIMAGE DAY

Join your Grand Master, Don W. Cowart, and the Masonic Home Residents for our annual Pilgrimage Day, open to the community! There will be a noontime BBQ, kids area with games, and vendor market. If you are interested in checking out the Home, tours will be going on throughout the day!

**10am-2pm**

- Take-home craft
- Live Music!

**This is a free event, donations are accepted**  
*Masonic Home of Florida 3201 1st St.*

● *Call Darcy Buck at (727)822-3499 (ex.144) for more information.* ●  
*If you are interested in selling at the event, Vendor tables are \$25 a table.*





**Masonic Home of Florida**

**10:00AM - 2:00PM**

**VENDOR SETUP: 9:00AM**

**Purchase a spot: \$25.00**

**Includes 1 table and 2 chairs**

## Vendor Registration

Organization:\_\_\_\_\_

Vendor's Name\_\_\_\_\_

Address:\_\_\_\_\_

Phone Number\_\_\_\_\_

Please complete and return by email or fax,  
darcy.buck@masonichomefl.com or fax 727-821-6775



Checks should be made payable to Masonic Home of Florida

**For more information, contact Darcy Buck 727-822-3499 ext 144**

Made with PosterMyWall.com



# seventh annual arabian nights

Sponsored by Miami Grotto M.O.V.P.E.R.  
& Mahi Shriners.

To benefit the First Lady's Project at the Masonic Home of Florida

## Saturday, March 8, 2025

**DoubleTree by Hilton Miami Airport  
& Convention Center**

711 NW 72nd Avenue, Miami, FL 33126

**Cocktails 6:30 pm • Dinner 7:30 pm**

Music • Silent Auction • Dress: Formal

**\$80.00 per person**

(Tables of 10)

For tickets and  
more information contact  
**TALI ATALA** at **305.479.3300**  
or [taliatala@gmail.com](mailto:taliatala@gmail.com)

For additional registration information, please contact Mahi Shriners, PO Box 668977, Miami, FL 33166, Phone: (305) 883-9766. FLORIDA REGISTRATION NUMBER CH36998

"A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 800-435-7352 WITHIN THE STATE OR VISIT [WWW.800HELPFLA.COM](http://WWW.800HELPFLA.COM). REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE".

Olmedo Printing (305) 262-4666



The Grand 15th Masonic District  
Masters & Wardens Association

# ***SPRING 2025 GOLF TOURNAMENT***



R:. W:. Michael Blankinship  
District Deputy Grand Master

*(Proceeds support the operations and events of the Masters & Wardens Association of the 15th Masonic District)*



## **DATE**

Saturday, March 8



## **TIME**

8:30 AM Shotgun



## **LOCATION**

**Arlington Ridge Golf Club**  
4463 Arlington Ridge Drive  
Leesburg, FL 34748

Scan the QR Code for  
Registration and payment



**\$125 per player**  
Registration: 8:00 AM  
Shotgun Start: 8:30 AM  
Breakfast, Lunch, Greens Fees,  
Cart and Door Prizes included  
in Entry Fee  
**Hole Sponsor: \$100**

Prizes for:  
1st Place, Closest to the  
Line (Straightest Drive)  
Closest to the Pin.

Premium Prize Raffle

For more information contact Mike Gaudiosi at  
(352) 348-1162 or email: [mrgaudiosi@gmail.com](mailto:mrgaudiosi@gmail.com)





**The Grand 15<sup>th</sup> Masonic District  
Spring 2025 Golf Tournament**

**Saturday, March 8, 2025, 8:30 AM Shotgun  
Arlington Ridge Golf Club  
4463 Arlington Ridge Blvd.  
Leesburg, FL 34748**

**Registration Form**

|          | <b>Name</b> | <b>Tel. #</b> | <b>email</b> |
|----------|-------------|---------------|--------------|
| <b>1</b> |             |               |              |
| <b>2</b> |             |               |              |
| <b>3</b> |             |               |              |
| <b>4</b> |             |               |              |

**Registration fee is \$125.00 per player.**

**Make checks payable to “Masters & Wardens Association of the 15<sup>th</sup> Masonic District”**

**Deadline for registration is: February 28, 2025.**

**Send completed form and check(s) to:**

**Masters & Wardens Association of the 15<sup>th</sup> Masonic District  
c/o Mike Gaudiosi  
1195 Johnston Path  
The Villages, FL 32162**

Proceeds support the operations and events of the Masters & Wardens Association of the 15th Masonic District. For additional information, please contact Masters & Wardens Association of the 15th Masonic District, 1234 Wells Ave., Tavares, FL 32778, Phone: (352) 348-1162. FLORIDA REGISTRATION NUMBER: CH63148. A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 800-435-7352 WITHIN THE STATE. OR VISIT WWW.800HELPFLA.COM. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.



# FISH FRY



## Pineland Lodge No. 86 F&AM

190 E Peniel Rd, Palatka, FL 32177

(Just off Highway 19 from Silver Lake Dr or Peniel Rd)

**\$12.00 per dinner**

(\$12.50 with Credit Card)

**Saturday March 22nd, 2025**

**11:00am - 2:00pm**

**Baked Beans • Coleslaw • Cheese Grits • Hush puppies**

Sweet tea included (dine in only). Sodas available for \$1.

**DINE IN OR TAKE OUT**

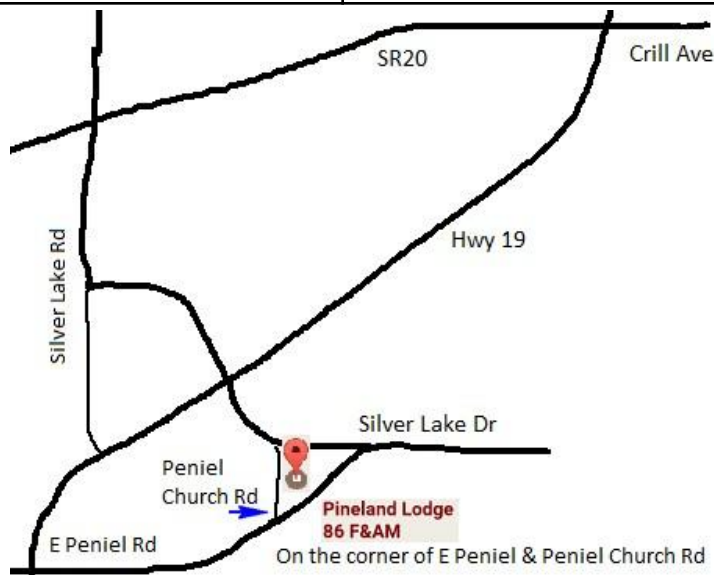
**ORDERS OF 5 OR MORE DINNERS INCLUDE FREE DELIVERY**

(within Palatka area - Pre order for delivery on our website)

[www.pineland86.com/fish-fry](http://www.pineland86.com/fish-fry)

To arrange delivery or for more information, please call:

|             |              |             |              |
|-------------|--------------|-------------|--------------|
| John Dugish | 904 377-7568 | Randy Bolen | 386 983-0084 |
|-------------|--------------|-------------|--------------|



**Proceeds go to Pineland Lodge General Fund**

For additional registration information, please contact Pineland Lodge No. 86 F. & A.M., Address: PO Box 634, Palatka, FL 32178, Phone: (386) 983-0084. FLORIDA REGISTRATION NUMBER CH56175 "A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 800-435-7352 WITHIN THE STATE OR VISIT [WWW.800HELPFLA.COM](http://WWW.800HELPFLA.COM). REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE".

# 2024-2025 FLIORG Grand Assembly Program Book

GAC Committee \* 1616 Lakeside Drive \* DeLand, FL 32720 \* (407) 430-6409 \* [flgacommittee@gmail.com](mailto:flgacommittee@gmail.com)

The Grand Assembly Committee (GAC) has launched its 2024-2025 advertising campaign! Our Program Book is made possible through the generosity of local businesses, parents and our Sponsoring Bodies. We greatly appreciate your future support.  
Return this form with a check (see amounts below) payable to “Grand Assembly of Florida” to:

GAC Committee  
Attn: Ashley Dyer  
1616 Lakeside Drive  
DeLand, FL 32720

Thank you for helping Florida Grand Assembly build an outstanding Program Book!

## ONE AD OR SPONSOR PER FORM

Business/Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### Ad Size:

- ☐ Sponsor. . . . . \$10
- ☐ Business Card. . . . . \$20
- ☐ 1/4 Page Ad . . . . . \$30
- ☐ 1/2 Page Ad . . . . . \$40
- ☐ Full Page Ad. . . . . \$60

Your  
Business/Organization  
Name will be listed on a  
Special Sponsor Page  
\$10  
Sponsor Name: \_\_\_\_\_

|   |  |
|---|--|
| <b>Business Card Ad</b><br>1.9 X 2.31<br>\$20 | <b>Quarter Page</b><br>2.31 x 3.81<br>\$30 |
| <b>Business Card Ad</b><br>1.9 X 2.31<br>\$20 |  |
| <b>Half Page</b><br>4.7 x 3.81<br>\$40        |  |

Full Page Ad 4.7 x 7.7 \$60

### Ad Creation Options: (check one)

- ☐ GAC Committee Staff creates the ad for us.
- ☐ I have emailed the picture(s) and text that I want on my ad to [flgacommittee@gmail.com](mailto:flgacommittee@gmail.com), & the GAC Committee can put it together.
- ☐ I have created the ad and included it with my payment and order form, and emailed it to [flgacommittee@gmail.com](mailto:flgacommittee@gmail.com)

ALL ADS MUST BE SUBMITTED IN COLOR AND WILL BE CONVERTED TO BLACK AND WHITE BY GAC COMMITTEE.

WHEN SENDING EMAILS, PLEASE INCLUDE THE BUSINESS/ORGANIZATION AND THE EMAIL LISTED ABOVE

Model is for a 5.5 x 8.5 piece of paper

ALL ADS AND PAYMENT MUST BE POSTMARKED MAY 1, 2025

For additional information contact [florg.info@gmail.com](mailto:florg.info@gmail.com) FLORIDA REGISTRATION NUMBER: CH74873

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Approved for Distribution by M.W. Donald W. Cowart, Grand Master, on January 15, 2025



**Pineland Lodge No. 86**  
**First Lady's**  
**Fundraiser**

Pulled pork & Fried chicken  
cowboy beans, cole slaw,  
salad, ice cream

**\$15 donation**

Dessert auction to follow dinner

**SATURDAY**  
**31 MAY 6PM**

190 E. PENIEL RD, PALATKA, FL 32177  
**RSVP [WWW.PINELAND86.COM/FL-FR](http://WWW.PINELAND86.COM/FL-FR)**

Fundraising Activities

For additional registration information, please contact Pineland Lodge No. 86 F. & A.M.  
Address: PO Box 634, Palatka, FL 32178, Phone: (386) 983-0084.

FLORIDA REGISTRATION NUMBER CH56175 "A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL FREE 800-435-7352 WITHIN THE STATE OR VISIT [WWW.800HELPFLA.COM](http://WWW.800HELPFLA.COM). REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE".





# PINELAND LODGE NO. 86 SPORTSMAN'S RAFFLE



**TICKETS: \$10 each • CHANCE TO WIN 1 OF 4 PRIZES**

## **Brownie's Outpost Vouchers**

**Grand Prize: \$1000 voucher**

**2<sup>nd</sup> Prize: \$500 voucher**

**3<sup>rd</sup> prize \$250 voucher**

**4<sup>th</sup> prize Brownie's gift pack  
(4 awards to be drawn)**



**For tickets call:**

**John Dugish - 904-377-7568**

**Randy Bolen - 386-983-0084**

**For more info email: [pineland86@gmail.com](mailto:pineland86@gmail.com)**

**Drawing held at Pineland Lodge No. 86  
June 19th, 2025 at 7:00pm**

**Winner must meet all Florida Laws for firearm purchase AND  
is responsible for applicable taxes.**

**Winner's purchase can be sent to any FFL dealer.  
(fee may apply)**

**Donations are not tax deductible as a charitable donation.**

**PINELAND MASONIC LODGE No. 86 • 190 E Peniel Rd • Palatka, FL 32177 • [www.pineland86.com](http://www.pineland86.com)**

Official Rules & Regulations: By entering this drawing, the ticket purchaser acknowledges that he or she is aware of and agrees to the Official Rules & Regulations of this drawing. Pineland Lodge No. 86 F.&A.M., raffle pursuant to Florida Statutes to raise proceeds to benefit General Fund. One winning ticket for each prize will be drawn at random on or about 7:00PM on 06/19/2025, at Pineland Lodge No. 86 from all eligible raffle tickets received. Ticket holders do not need to be present to win. The winner will be notified by phone. 1 chance to win per ticket. The holder of a winning ticket shall be entitled to receive only one of the prizes listed on the front of this ticket, upon compliance with these official rules. All Federal and State laws apply. Failure to comply will result in forfeit of prize. Prize is non-transferable. No substitutions for prize will be made. The prize must be claimed within 30 days of winning drawing date. The winner is responsible for all applicable federal, state, local taxes and fees, and must be paid prior to prize delivery. Elected officers of Pineland Lodge No. 86 F.&A.M. are not eligible to participate. Entrants must be 21 years of age or older. Tickets purchased through misrepresentation of age or identity shall be void. No purchase/contribution is necessary to enter; You may obtain a raffle ticket without making a donation by mailing a stamped #9 envelope with your name and address, to Pineland Lodge No. 86, 330 SR 100, San Mateo, FL 32187 by 06/01/2025. Only 1 entry per #9 envelope mailed. Donations are not deductible as a charitable contribution; a \$10.00 minimum donation is suggested. Unauthorized persons copying, selling, or altering tickets are subject to prosecution. Ticket will be void and no prize will be awarded if there is proof that the ticket was stolen, unissued, ineligible, altered, counterfeit in whole or in part, defective, printed in duplicate or printed/production in error. The odds of winning the prize will depend on the number of raffle tickets sold. Pineland Lodge No. 86 F.&A.M. reserves the right to limit the number of tickets distributed to each entrant. Pineland Lodge No. 86 F.&A.M. is not responsible for lost or stolen tickets or tickets redeemed in error by its agents. Pineland Lodge No. 86 F.&A.M. is not responsible or liable for any actions or for any events that occur during or as a result of winner acceptance and use of prize. 100% of donations go to Pineland General Fund. For additional information, please contact Pineland Lodge No. 86 F.&A.M., Phone: (386) 385-4553.

**FLORIDA REGISTRATION NUMBER: CH56175 - A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY  
CALLING TOLL-FREE WITHIN THE STATE 800-HELP-FLA (435-7352). REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.**